

CHURCH TODAY

9:30am: John
Bible Readings:
Ps 34:1-9
Is 43:1-11

John 6:25-45
1 Cor 10:14-22

(Godly Play) is running today
for children in K-Yr 3.

Story: Holy Baptism with
Ros)

5pm Jesus Talk

NEXT WEEK

9:30am: John
Bible Readings:
Ps 40:1-10
Is 42:1-9

John 8:12-20
Eph 5:3-14

(Godly Play) is running today
for children in K-Yr 3.

Story: The Greatest Parable
Part 3 with Ros)

Godly Science is on during
the service for kids from Years
4-9.

The Prayer of the Week

Oh God, you give light to the
blind and comfort to the
sorrowing, and in your Son you
have given us a High Priest
who has offered the true
sacrifice for us and yet can
sympathise with us in our
weakness: hear the cry of your
people and lead us home to
our true country, where with
your Son and the Holy Spirit
you live and reign, one God, in
glory everlasting. Amen.

SUNDAY MEETINGS

Every Sunday

9:30am – each week
Prayer Praise Proclamation and
Holy Communion

5pm Jesus Talk

*“the testimony of Jesus is the Spirit of prophecy” (Rev
19:10)* Jesus Talk seeks to be a “prophetic hub” where
Christ- concentrated expressions of prayer, praise, and
proclamation, can take place in the fullness of the Holy
Spirit.

Contact



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Web: www.cross-connect.net.au



Sermons – Audio & Video
www.stmarksbassendean.church/blog

St Marks Bassendean YouTube



Facebook:
<https://www.facebook.com/stmarksbassendean>

Bank Account

Changes to BSB for payment to Bank Account

We encourage people to use direct deposit or direct debit
Anglican Community Fund
BSB: 706 001 **A/c No:** 300070717
Name: Anglican Parish of Bassendean.
Please identify payment, i.e., offering.
No need to use your name if you prefer not to.
More info from Jenny



CHURCH ON THE RISE

Welcome to ST MARK'S BASSENDEAN

*Discovering and demonstrating Jesus' love
in Bassendean and beyond.*

24 October 2021

Fully Satisfied

Anglicans are familiar with this prayer: “All glory be to thee...our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and *satisfaction*, for the sins of the whole world”. In what sense was the Father “satisfied” with the death of Jesus?

It does *not* mean the Father was avenged by Christ’s death as though he had a blood lust that could only be met by Jesus’ suffering. This would separate Father and Son in a way untrue to the unity of the Trinity. The New Testament consistently teaches that the Father lovingly takes the initiative in sending Jesus to die for us. “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.” (John 3:16). “whom God put forward as a propitiation by his blood, to be received by faith” (Rom 3:25). Somehow, reconciliation produces a change in God before it produces a change in us. Jesus’ death can produce a change in an eternal, changeless God only if we allow the fact of the Incarnation to revolutionise all our thinking.

What it meant for the Son of God to become human is revolutionary. The saving of sinners is not accidental to God becoming human, but its very heart. “Incarnation is Atonement” (T.F. Torrance) means that the Person who dies on the cross is by his very being God come to save us, Immanuel. When Jesus dies, God as a human dies, and he dies in our place bearing the burden for our sin, separation from God, which we as mere creatures could never bear. Only God could bear what sin means to himself and he did it in the fulness of his own mercy as a decision made before creation and Fall (1 Pet 1:19 - 20). Jesus is the perfect union between a holy God and a broken humanity, so when we accept Christ, we are united by the Spirit to a Father who in Christ has received the holy obedience we would never give him; “for their sake I consecrate myself, that they also may be sanctified” (John 17:19). As such, our Father is fully satisfied with us *in his Son*.

John

WELCOME

Welcome to St Mark's. We are an active Anglican church of all ages and walks of life, seeking to grow in the likeness of Christ and welcome new members and visitors.

Covid19: Please observe the physical distancing guidelines. Hand sanitizer is available at the door. If you are unwell, please stay at home.

Please relax and enjoy the worship and fellowship. Are you **new to this church?** Please make yourself known to one of the ministers or service leaders. You may also like to complete and return the **Welcome Form**.

The **Order of Service** may be followed on the screen.

The **Holy Communion** is open to all believers. Visitors are welcome to receive Communion if they normally take it in their own church. Gluten free bread is available. Please ask the minister when you come to communion.

Christmas Activities at St Marks:

Anyone who would like to be part of a team to pray and plan for Christmas activities please see John.

A Month of Prayer & Fasting for Family: 1-31 October

<https://canberradeclaration.org.au/prayer-for-family-2021/>

See Julie Cecchele for more info

Those wanting to read John Yates' book online can access it on the following links:

As an audio book with text:

<http://cross-connect.net.au/the-mystery-is-christ/> Text only:

<http://cross-connect.net.au/books/the-mystery-is-christ-by-john-yates/>

Praying Together This Week

Help to live & share the gospel;
Those who are unwell;
Christians being persecuted;
For people to come to Christ;
The Nomination Board;
Myanmar; Afghanistan;
John and Donna Yates

Anyone who senses a call from God to pray regularly for the children of the parish BY NAME please talk to John (Acts 2:38-39)

Coffee & Chat in the Church Hall from 10am – 12pm
On the 1st and 3rd Fridays of the Month.

A Prayer as we seek a New Minister

Bountiful God give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose; wisdom, discernment, and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Bible Study Groups

Women's Bible Study Mondays 7-7:30pm catch up, 7:30-9pm Prayer & Study in Bassendean – Contact Donna – 0401 615 819

Men's Bible Studies

Tuesdays 6:30pm in Bayswater – Contact John – 0405 640 740

Also **Tuesdays** 6:30pm - location varies between Swan View and Bassendean
Contact Roger – 0408 096 022

Men's & Women's Bible Study – Wednesdays 9-10am led by John – starting May 26th.

Bible Study – Men and Women welcome – Wednesdays 7:30pm in Caversham at Charles and Charmaine's place. Contact Charmaine – 0421 868 321

MISSION PROJECT UPDATE Information for your Prayers

Jesus Ministries Myanmar

Jesus Ministries is a nationwide network whose base is in the largest city of Myanmar, Yangon. They do not receive help from any foreign mission. I first encountered this work through meeting its youthful leader, Moses Aung, at an Asian Evangelical Alliance conference in Indonesia. It was his friendliness, and that of the rest of the team representing the Myanmar Evangelical Christian Alliance (MECA), that initiated our relationship. Moses has been a primary host in the four times I have visited Myanmar, the first time alone, then with Donna, and the remaining two times with Richard Simpson from St Lawrence's Dalkeith. These visits have been primarily teaching and pastoral missions. We have crossed the country as far east as the Golden Triangle area on the Thai border, as far north as Nagaland on the border of India and worked into the tourist capital of Bagan with its thousands of pagodas and the large city of Mandalay. Whilst the majority of Christians in Myanmar belong to its many ethnic groups, Chin, Karen, Mon, Kachin etc., *Jesus Ministries* often uses Burmese culture, such as traditional dance, to communicate the gospel. This is a wise strategy, as most Burmese, who ethnically are 80% of the population, are Buddhist and have long resisted the Christian message. Today, Moses and the Galilee church in Yangon are actively involved in distributing food and medical supplies across Myanmar on behalf of MECA. This distribution includes not only food like rice, but oxygen cylinders to help with the COVID 19 crisis. (Moses personally contracted COVID through caring for a needy person, who subsequently died.) Such assistance isn't limited to the Christian community, but is widely sought by others in what is the poorest country in South East Asia. The activity of the military junta has made life even more difficult. *Jesus Ministries* accommodates many school aged young people in Bagan, not only because the schools are under lockdown, but who because of violence and civil unrest cannot return to their homelands. (Some of which are under military siege, which includes aerial attack.) A singer who was part of our team in Nagaland is in hiding from the army simply because of his profile and ethnicity, not because of political agitation. Whilst supporting calls for the restoration of democracy, *Jesus Ministries* have not joined the street protests. Myanmar and *Jesus Ministries* desperately need our prayers and financial assistance.

For more information, please see John.

Youth Group – Term 4 Dates to be advised

Youth Group meets fortnightly during term time for young people in years 4-9. We play crazy games then share a meal and bible study together.

Saturdays 4-6pm, all welcome.

Term 4 dates: 23 Oct, 6 Nov, 20 Nov, 4 Dec

Contact Andrew – 0428 764 010.

Financial Information for September 2021:

Total income: \$19,741.00 made up as follows:

Envelopes - \$2,085.00

Direct Giving - \$5,468.00

Open Plate - \$705.00

Other - \$11,483.50

Total Expenses: \$9,988.67

Please note changes to BSB for payments to the church bank account on the back page.