

Workshop Agenda  
Verona Borough Council  
Tuesday, January, 26 2021

ZOOM-**COVID19**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**

Dr. Carpenter -President

Mr. Matlin-VP

Mayor Ricupero

Mr. Forbeck

Mr. Suchevid

Ms. LoAlbo

Ms. Provenza

Mr. Alexander

Mr. Pitsch

Mr. Kenna

- IV. **Registered Comments from the Public**

- V. **Any additional agenda items:**

- VI. Council will hear comments on all **agenda** items at this time. Please approach the podium and clearly state your name & address and limit your comments to **three (3) minutes**.

- VII. **Reports and Correspondence.**

- a. Council President's Report: Dr. Nancy Carpenter
  - 1. Report on Execs sessions
  - 2. Discuss/vote on interim Borough Manager.
  - 3. Discuss/vote treasurer/accountant position.
  - 4. Discuss/vote Council vacancy.

- 5. Swearing in of new council member.
- b. Borough Manager/Treasurer Reports: Jerry Kenna
  - 1. Meeting Minutes
  - 2. Misc.
- c. Mayor's Report: David Ricupero
  - 1. police car lettering.
- d. Public Works/Refuse/Sewers: Dave Matlin
  - 1. Review draft Verona Borough Organizational Chart
  - 2. Initial discussion on Landscaping Contract for 2021
- e. Ordinances: Dr. Nancy Carpenter
  - 1. Update on ordinance meeting of 1/25/2021
  - 2. Misc.
- f. Police/Fire: Mike Forbeck
  - 1. Borough Manager Search Update
  - 2. Misc.
- g. Finance/Budget/Grants: Ray Suchevidch
  - 1.
- h. Parks/Recreation: Janet LoAlbo
  - 1. Cribbs Field update
  - 2. Misc.
- i. Communication: Sylvia Provenza
  - 1. Newsletter- FOR ARTICLES. Donald Worf, [veronanewsroom@gmail.com](mailto:veronanewsroom@gmail.com), FOR ADS- Sylvia Provenza at 412-828-7726.
  - 2. No meeting for Chamber of Commerce this month.
  - 3. Historical Society no meetings
  - 4. Twin-Boro's ministries

Allegheny County of Municipality-ALOM-  
Council of Governments-COG-Nothing  
Project we can apply for, PA small business grant.

**VIII. Comments from the Public**

Council will hear comments on public-related items at this time. Please approach the podium and clearly state your name and address, limit your comments to **three (3) minutes**

**IX. Adjourn-** Motion to adjourn 1<sup>st</sup>, 2<sup>nd</sup>

**X. Upcoming Public Meetings**

<i>Day and Time</i>	<i>Meeting</i>
1 <sup>st</sup> Tuesday/even months @ 6:30PM The meetings will be virtual until further notice.	Parks & Rec Board Meeting

2 <sup>nd</sup> Tuesday/month @ 7:00 P.M.	Verona Council Public Session
Quarterly 2 <sup>nd</sup> Tuesday/month @ 6:30 (Beginning 1-12-16)	Shade Tree Commission
3 <sup>rd</sup> Tuesday/month @ 7:00 P.M.	Verona Chamber Meeting
Final Tuesday/month @ 7:00 P.M.	Verona Council Work Session
4 <sup>th</sup> Wednesday/month @ 4:00-6:00 P.M. Methodist Church, Center Ave.	Community Dinner
3 <sup>rd</sup> Thursday/month @ 7:00 P.M.	Verona Historical Society Meeting
4 <sup>th</sup> Wednesday @ 7:00 Harmarville	COG
1 <sup>st</sup> Wednesday @ 6:30 PM	Lower Valley Athletic Foundation Meeting