

OSPMA 43<sup>rd</sup> ANNUAL STATE CONVENTION REGISTRATION  
Sept. 21, 22 & 23, 2021

LAKE MURRAY STATE PARK  
3323 LODGE RD.  
ARDMORE, OK. 73401  
Reservations: 1-580-223-4044

Company \_\_\_\_\_ Date: \_\_\_\_\_

Department/Division \_\_\_\_\_

Person Responsible for Exhibit \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Other Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Phone: Office \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_

Amount Enclosed (note change in single booth rental) \_\_\_\_\_ For Number of 8'X 6' Spaces \_\_\_\_\_

Annual Exhibit Space Registration: (Includes one year free industrial membership)

**\* PLEASE NOTE CHANGE IN SINGLE BOOTH RENTAL SINGLE BOOTH SPACE \$650.00 EA. BY CREDIT CARD = \$676.00**

**GOLD SPONSOR=\$2300.00 - BY CREDIT CARD \$2692.00**

**SILVER SPONSOR=\$1750.00 – BY CREDIT CARD \$1820.00**

**BRONZE SPONSOR = \$1200.00 – BY CREDIT CARD \$1248.00**

Make Check/Money Order payable to: Oklahoma School Plant Management Association

Mail to: Charles Womack, Executive Director OSPMA`  
35718 West 251<sup>st</sup> Street South  
Bristow, Ok. 74010  
Ph.: 918-352-5454

EMAIL: [director@ospma.org](mailto:director@ospma.org)

WEBSITE: [ospma.org](http://ospma.org)

Please indicate your first three choices of approximate location of your exhibit space or spaces.  
(See diagram on the following page)

**Note: We now accept major credit cards. To use this method please fill out form below.**

Credit Card (a 4% fee is charged for credit card processing, see above):

Name on card: \_\_\_\_\_

Card billing address: City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Number - \_\_\_\_\_

Expiration date: \_\_\_\_/\_\_\_\_ Signature: \_\_\_\_\_

Security Code \_\_\_\_\_ AMOUNT : \$ \_\_\_\_\_