

OSPMA 43rd ANNUAL STATE CONVENTION REGISTRATION FORM

Sept. 21, 22 & 23, 2021.

LAKE MURRAY STATE PARK

3323 LODGE RD.

ARDMORE, OK. 73401

Reservations: 1-580-223-4044

Company _____ Date: _____

Department/Division _____

Person Responsible for Exhibit _____ Title _____

Email _____

Other Contact Person _____

Email _____

Phone: Office _____ Fax _____ Cell _____

Mailing Address _____ City _____, State _____, Zip _____

Amount Enclosed _____ For Number of 8'X 6' Spaces _____ *

Annual Exhibit Space Registration: (Includes one year free industrial membership)

ALL BOOTH SPACE \$550.00 EA. - BY CREDIT CARD = \$572.00

GOLD SPONSOR=\$2300.00 - BY CREDIT CARD \$2692.00

SILVER SPONSOR =\$1750.00 – BY CREDIT CARD \$1820.00

BRONZE SPONSOR = \$1200.00 – BY CREDIT CARD \$1248.00

Make payable to: Oklahoma School Plant Management Association

Mail Check/Money Order to: **Charles Womack, Executive Director OSPMA**

35718 West 251st Street South

Bristow, Ok. 74010

director@ospma.org

Please indicate your first three choices of approximate location of your exhibit space or spaces.

(See diagram on the next page)

Note: We now accept major credit cards. To use this method please fill out form below.

Credit Card (**a 4% fee is charged for credit card processing, see above**):

Name on card: _____

Card billing address: City _____ State _____ Zip _____

Card Number - _____

Expiration date: ____/____ Signature: _____

Security Code _____ AMOUNT : \$ _____