

OSPMA 42nd ANNUAL STATE CONVENTION REGISTRATION FORM

Sept. 24, 25 & 26, 2019.

**LAKE MURRAY STATE PARK
3323 LODGE RD.
ARDMORE, OK. 73401
Reservations: 1-580-223-4044**

**Overnight Room Rates -
Overnight Cabin Rate -**

**Single \$94 Double \$109
\$85 - \$155 (see table below)**

Company _____ Date: _____

Department/Division _____

Person Responsible for Exhibit _____ Title _____
Email _____

Other Contact Person _____
Email _____

Phone: Office _____ Fax _____ Cell _____

Mailing Address _____ City _____, State _____, Zip _____

Amount Enclosed _____ For Number of 8'X 6' Spaces _____ *

Annual Exhibit Space Registration: (Includes one year free industrial membership)

ALL BOOTH SPACE \$550.00 EA. - BY CREDIT CARD = \$572.00

GOLD SPONSOR=\$2300.00 - BY CREDIT CARD \$2692.00

SILVER SPONSOR =\$1750.00 – BY CREDIT CARD \$1820.00

BRONZE SPONSOR = \$1200.00 – BY CREDIT CARD \$1248.00

Make payable to: Oklahoma School Plant Management Association

Mail Check/Money Order to: Charles Womack, Executive Director OSPMA
35718 West 251st Street South
Bristow, Ok. 74010
director@ospma.org

**Please indicate your first three choices of approximate location of your exhibit space or spaces.
(See diagram on the next page)**

Note: We now accept major credit cards. To use this method please fill out form below.

Credit Card (a 4% fee is charged for credit card processing, see above):

Name on card: _____

Card billing address: City _____ State _____ Zip _____

Card Number - _____

Expiration date: ____/____ Signature: _____

Security Code _____ AMOUNT : \$ _____