



CORAM DEO CLASSES
FOUNDATIONS

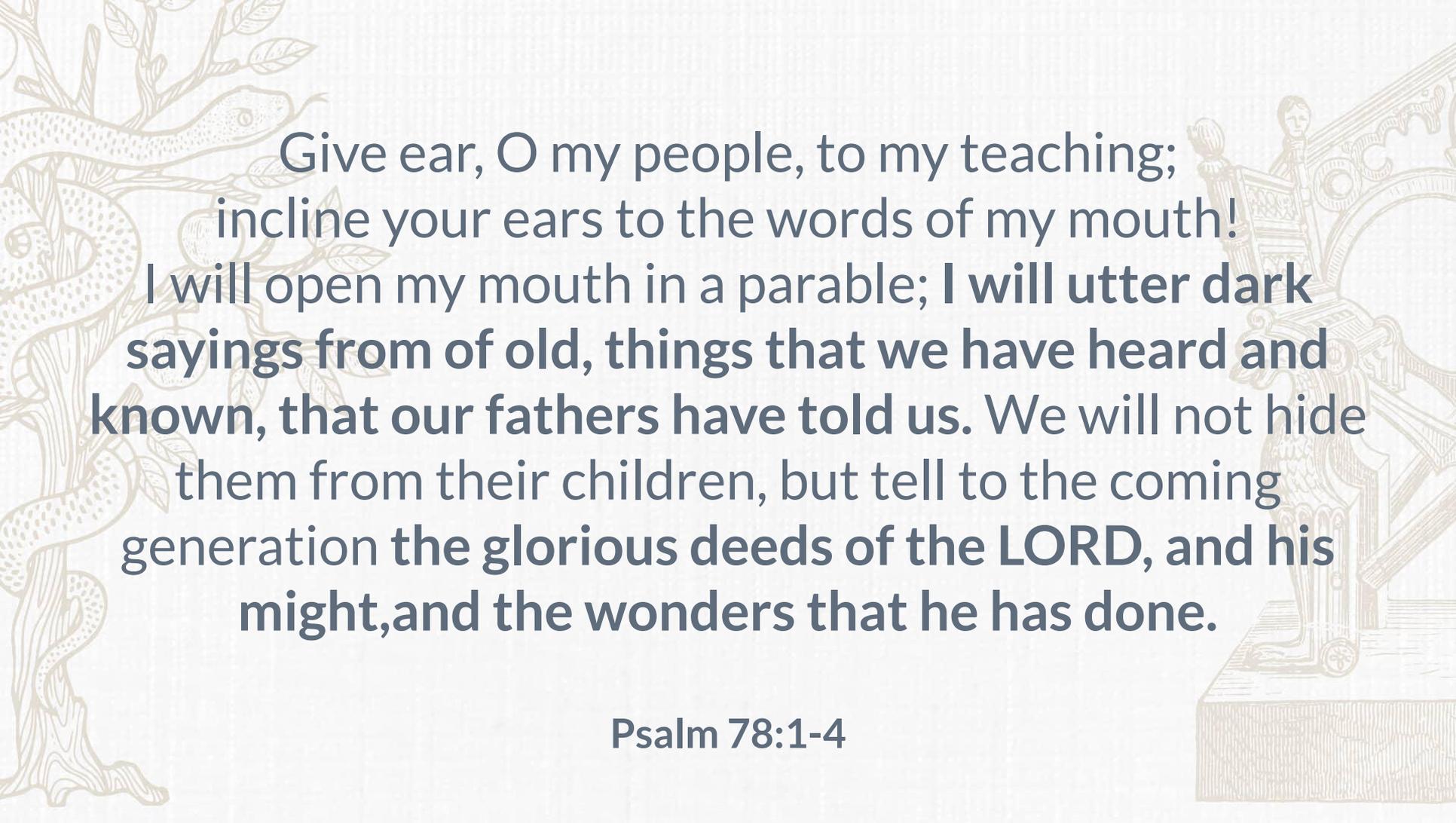
Bible

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The heart of the Christian
Faith is **the God who speaks**



Give ear, O my people, to my teaching;
incline your ears to the words of my mouth!
I will open my mouth in a parable; **I will utter dark sayings from of old, things that we have heard and known, that our fathers have told us.** We will not hide them from their children, but tell to the coming generation **the glorious deeds of the LORD, and his might, and the wonders that he has done.**

Psalm 78:1-4



What is the significance of
the **Bible** being **Historical**?





What are some examples
of **contra-biblical** histories
the world believes?

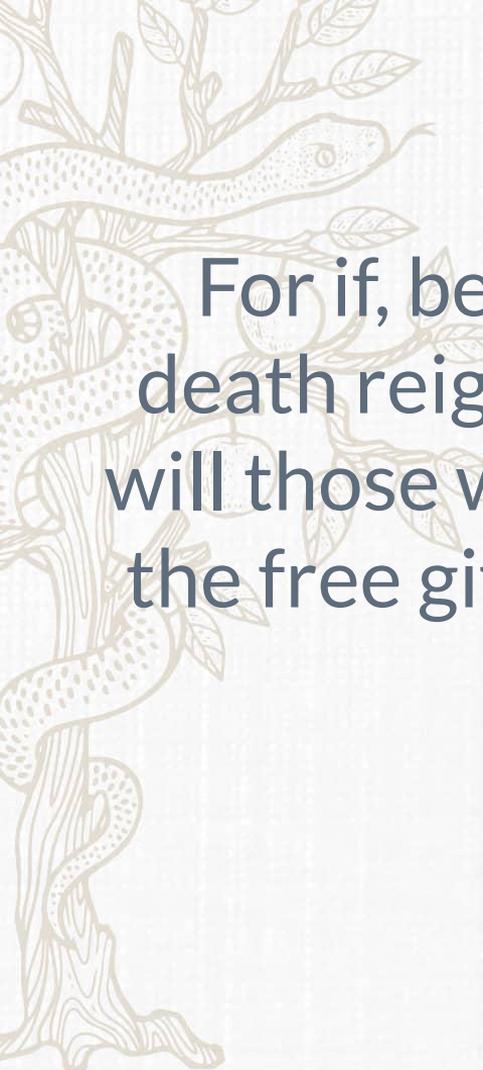
What **Story** does the **Bible**
Tell?





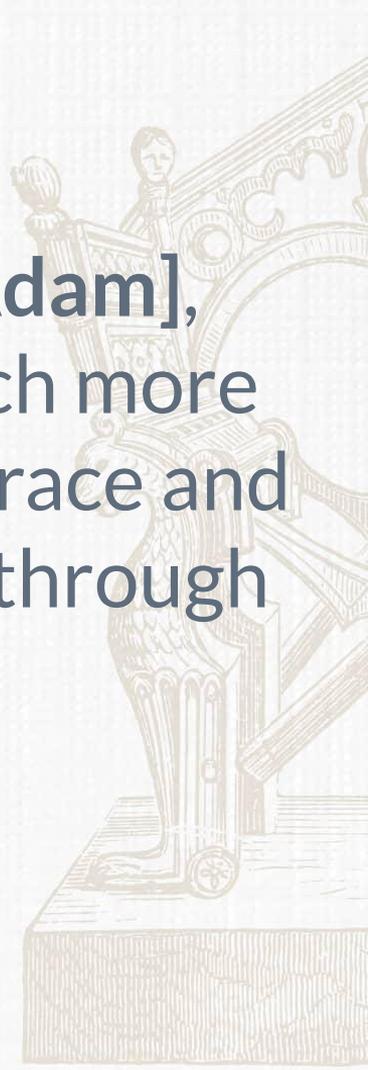
The Bible is:
Historical **not** *Fictional*

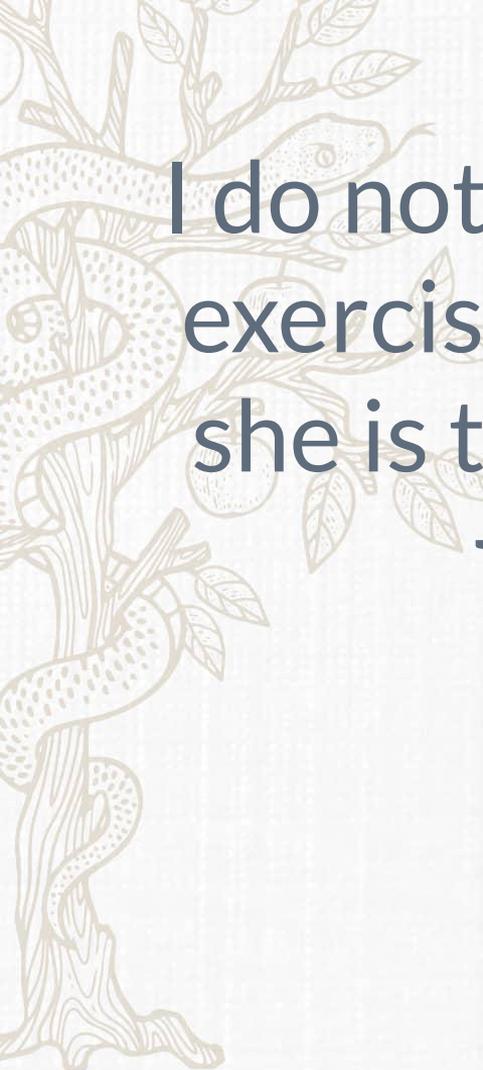




For if, because of **one man's trespass [Adam]**, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through **the one man Jesus Christ.**

Romans 5:17





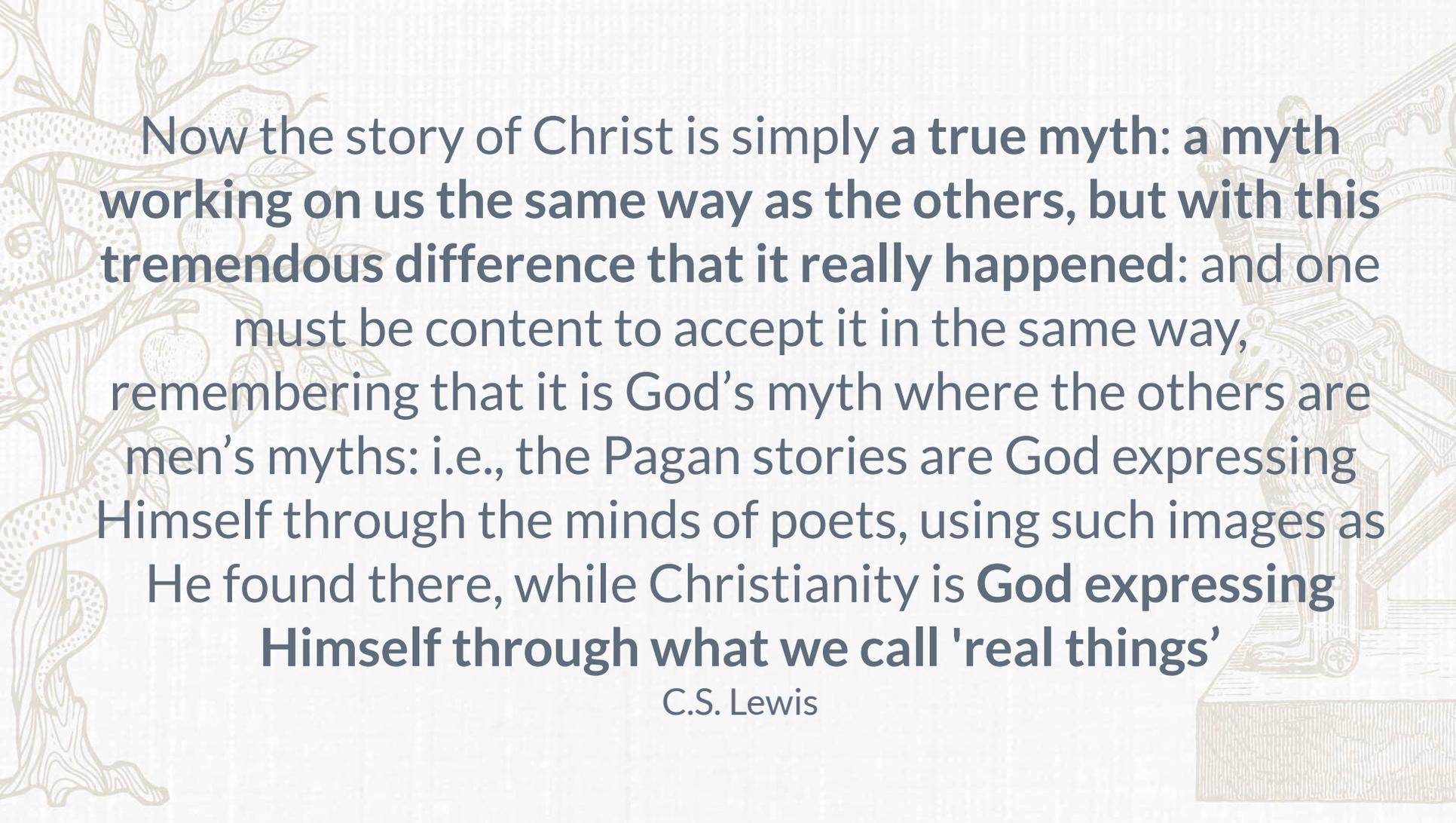
I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. **For Adam was formed first, then Eve...**

1 Timothy 2:12-13



The Bible is:
Metanarrative **not** Myth





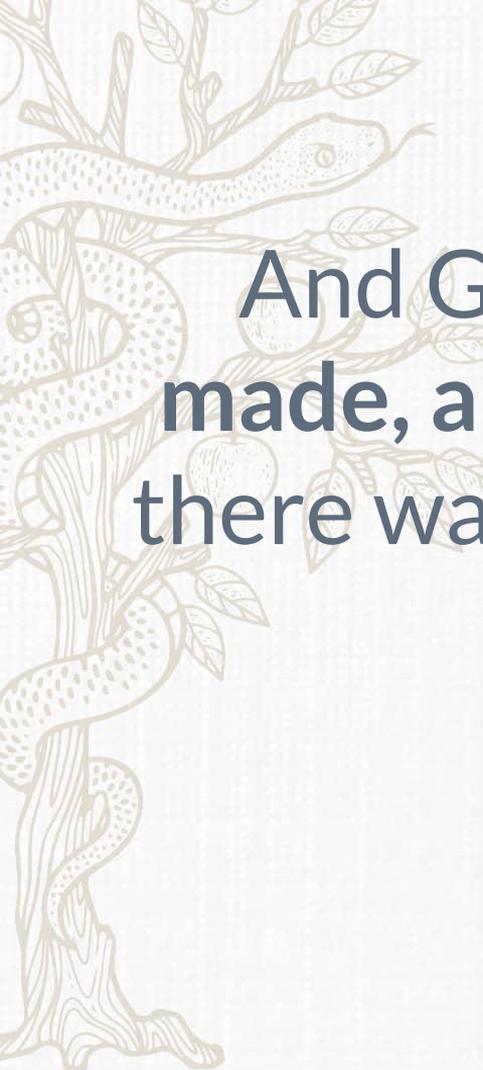
Now the story of Christ is simply a **true myth: a myth working on us the same way as the others, but with this tremendous difference that it really happened:** and one must be content to accept it in the same way, remembering that it is God's myth where the others are men's myths: i.e., the Pagan stories are God expressing Himself through the minds of poets, using such images as He found there, while Christianity is **God expressing Himself through what we call 'real things'**

C.S. Lewis



The Bible is:
Creational **not** *Gnostic*





And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 1:31



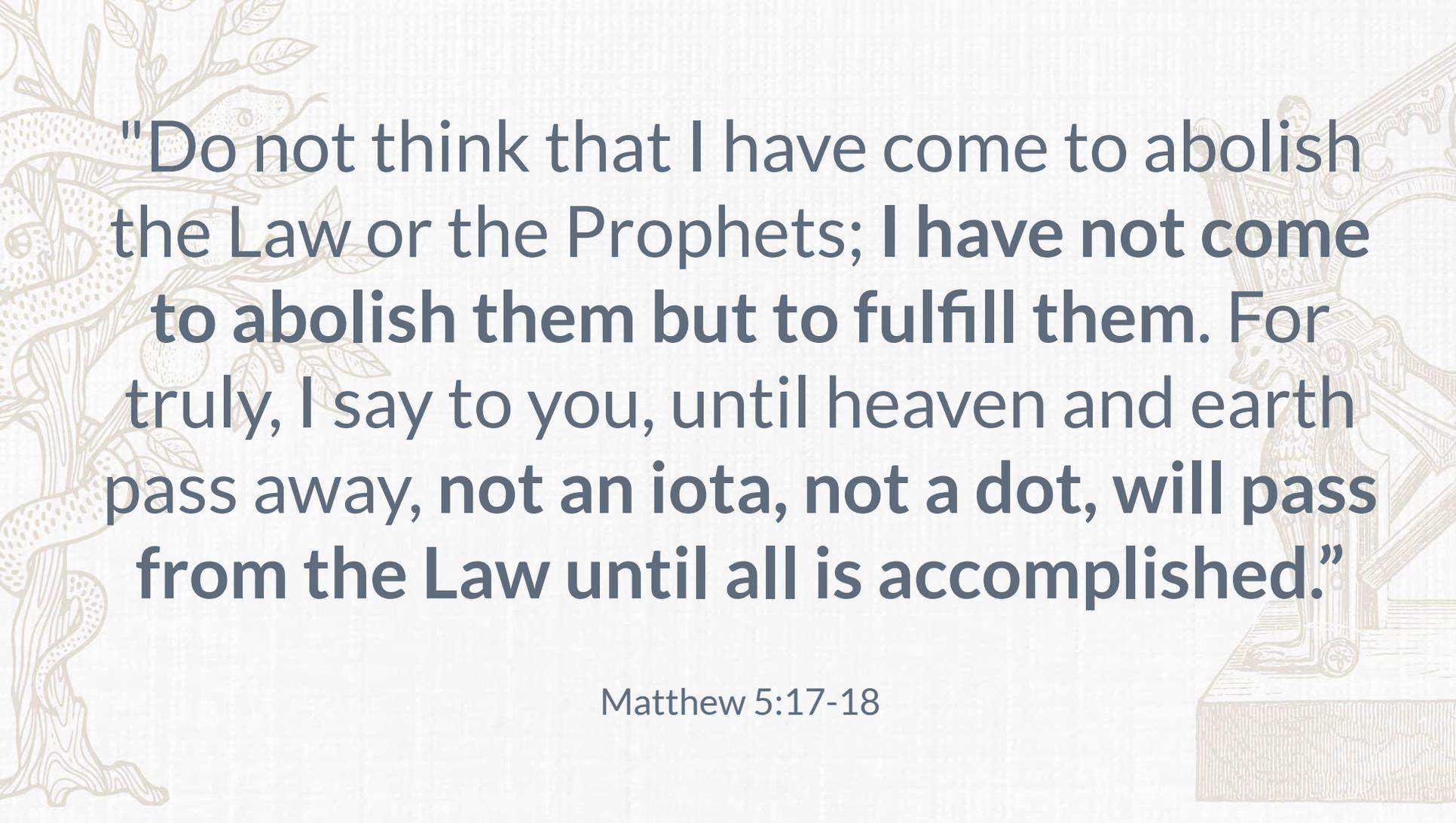
The Bible is:
Moral **not** *Morality Tale*





The Bible is:
Unified **not** Marcionistic





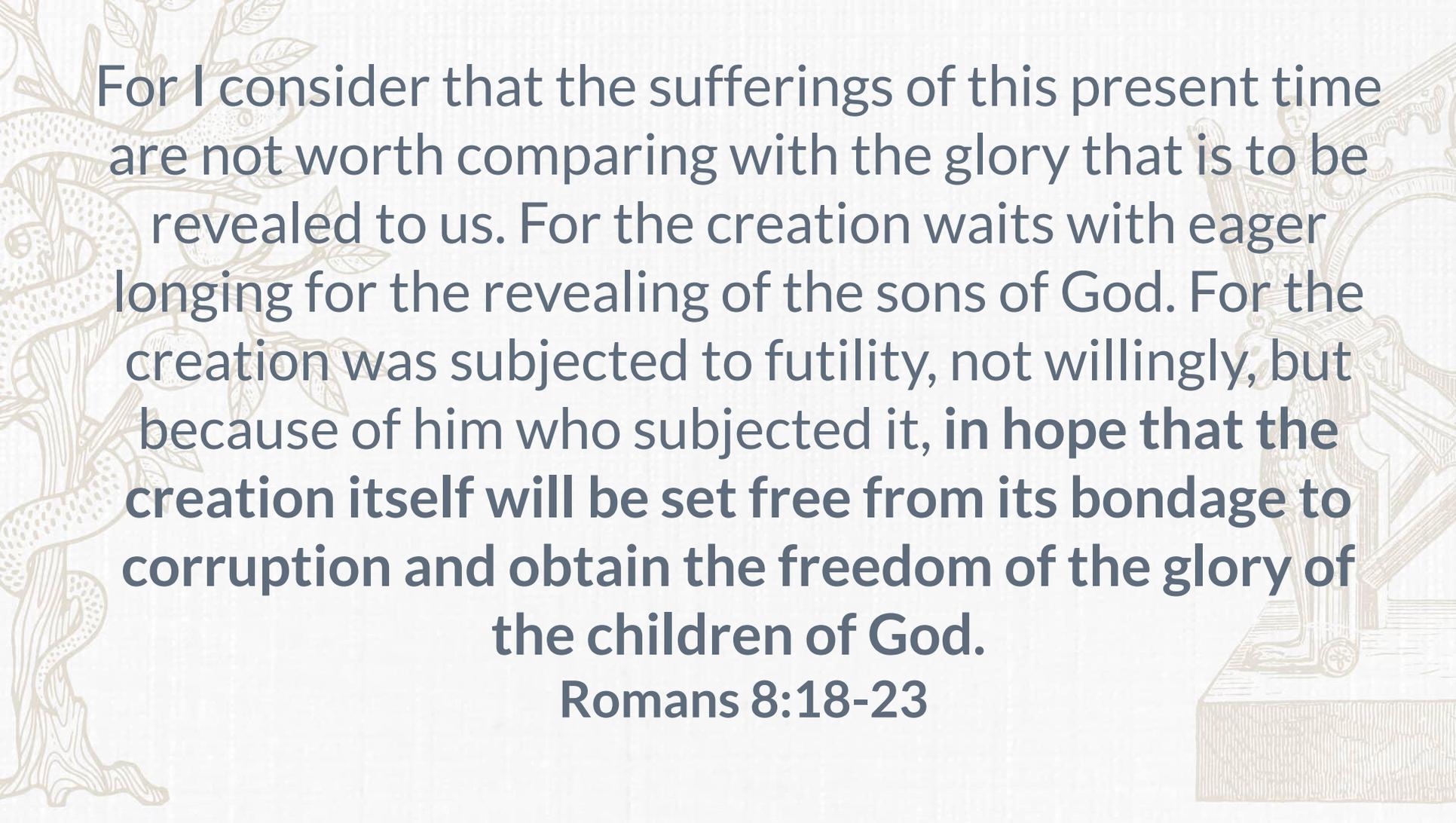
"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished."

Matthew 5:17-18



The Bible is:
Redemptive **not** *Escapist*



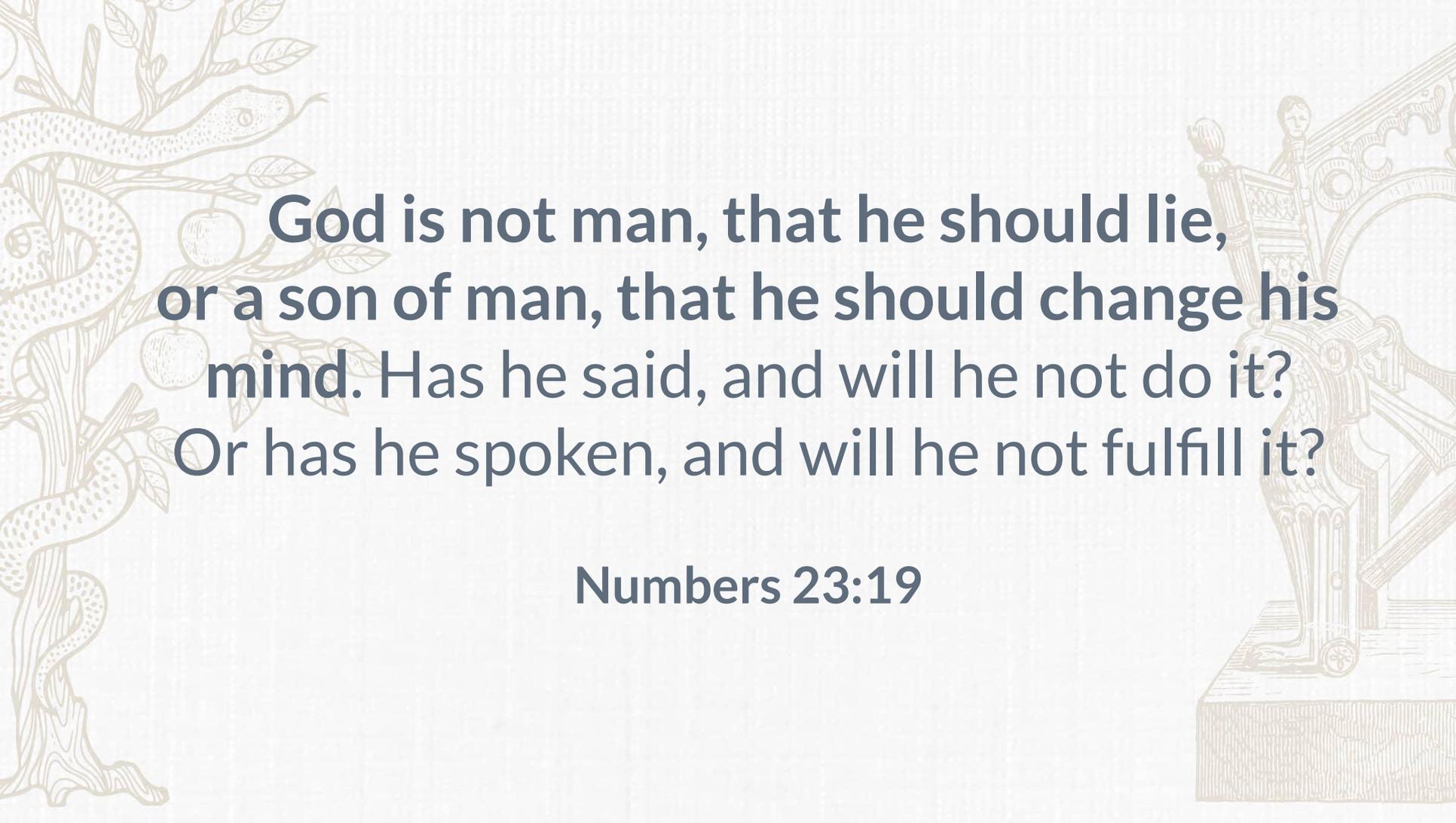
The background features a light-colored, textured surface with faint, golden-brown line art. On the left, a tree trunk is entwined with a snake, reminiscent of the Garden of Eden. On the right, a classical figure stands on a pedestal, possibly representing a deity or a historical figure. The text is centered and rendered in a dark, sans-serif font.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, **in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.**

Romans 8:18-23



The Bible is:
Progressive **not** *Progressivist*



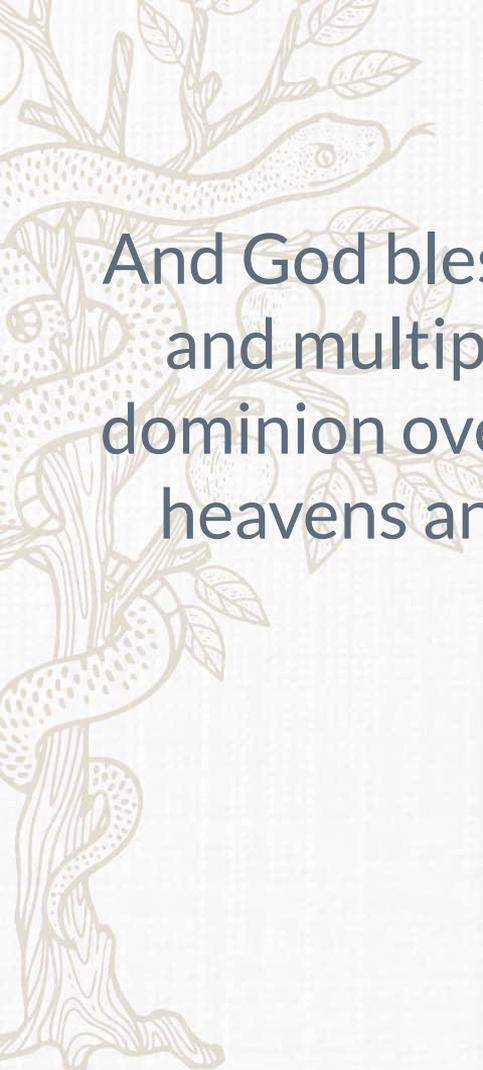
**God is not man, that he should lie,
or a son of man, that he should change his
mind. Has he said, and will he not do it?
Or has he spoken, and will he not fulfill it?**

Numbers 23:19



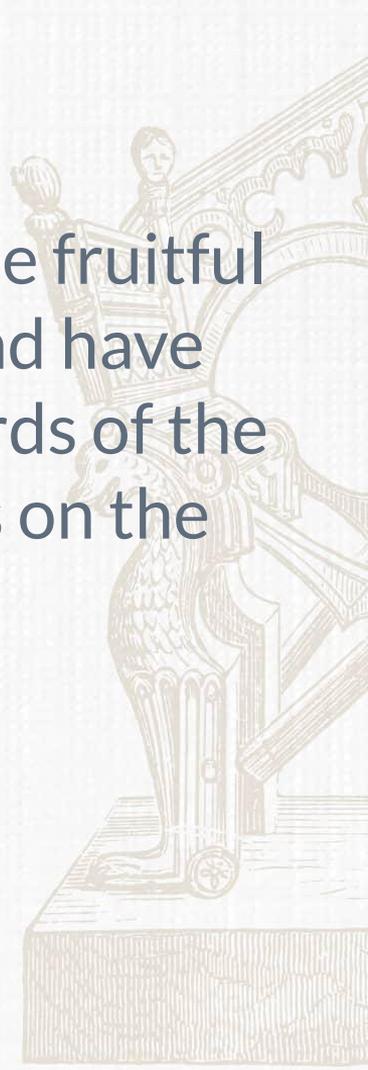
Every good gift and every perfect gift is from above, coming down from the Father of lights, **with whom there is no variation or shadow due to change.**

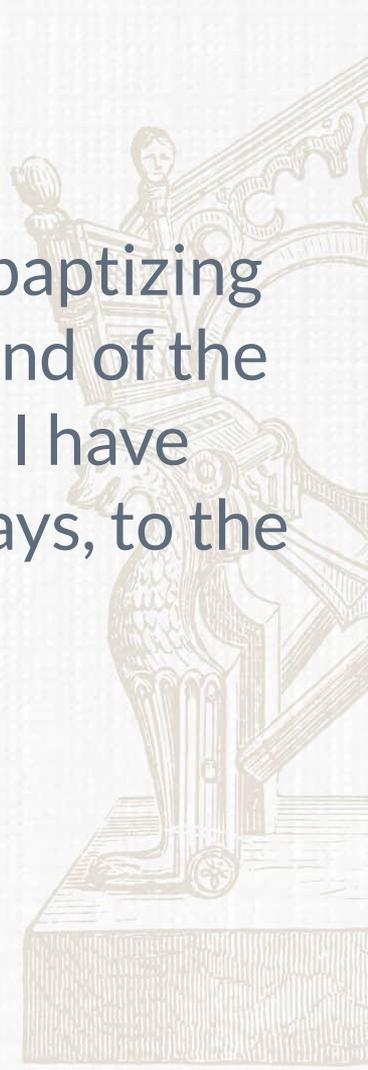
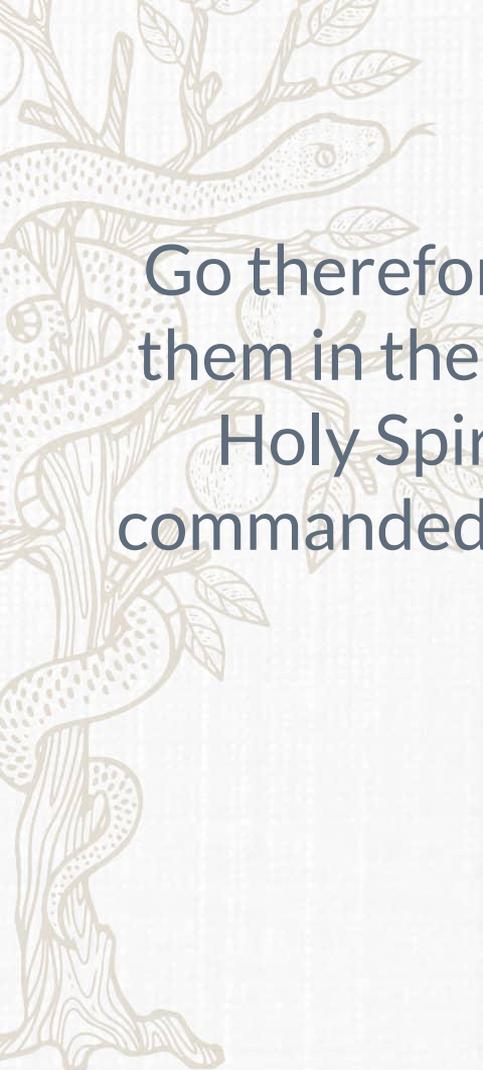
James 1:17



And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

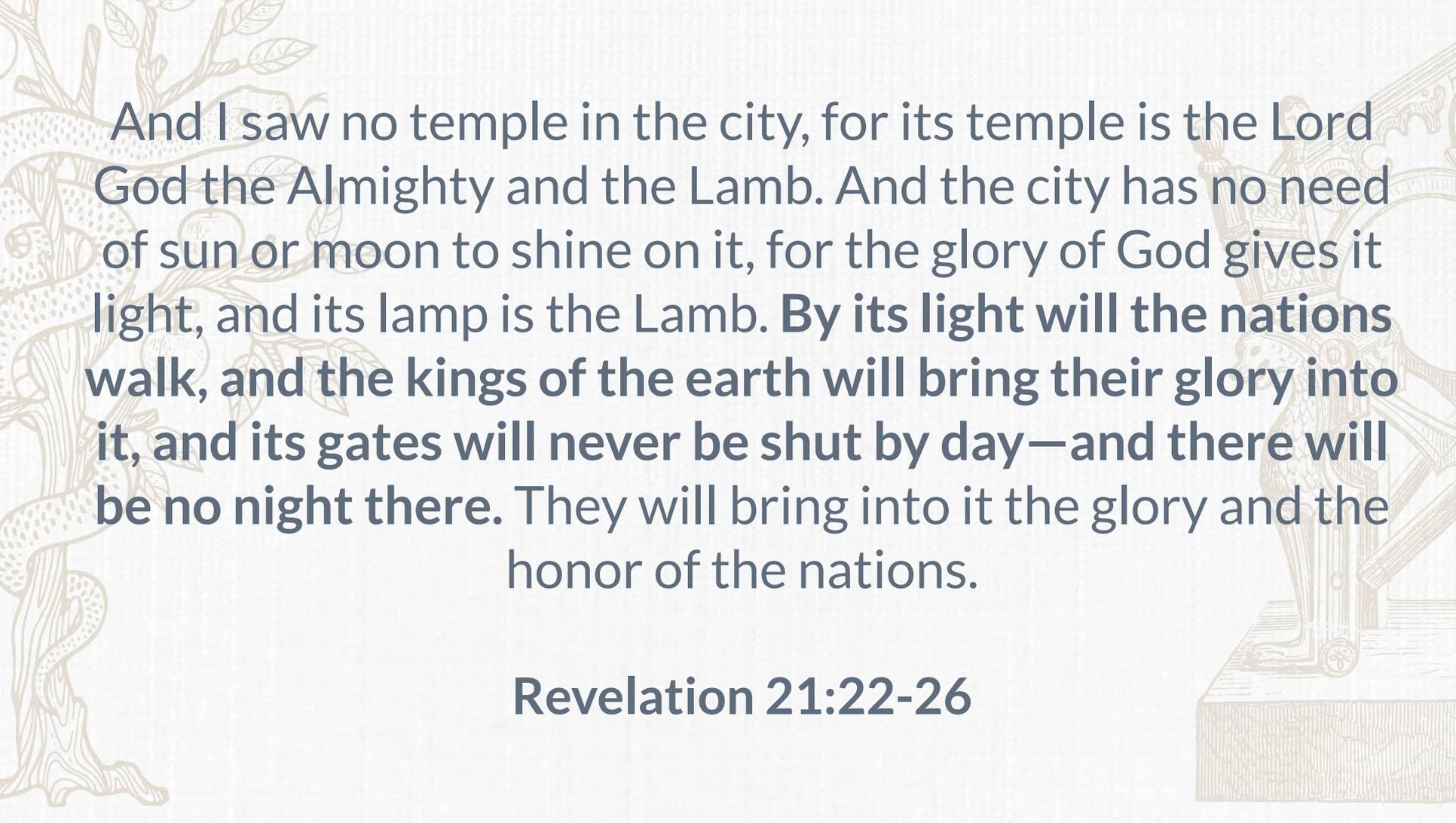
Genesis 1:28.





Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19

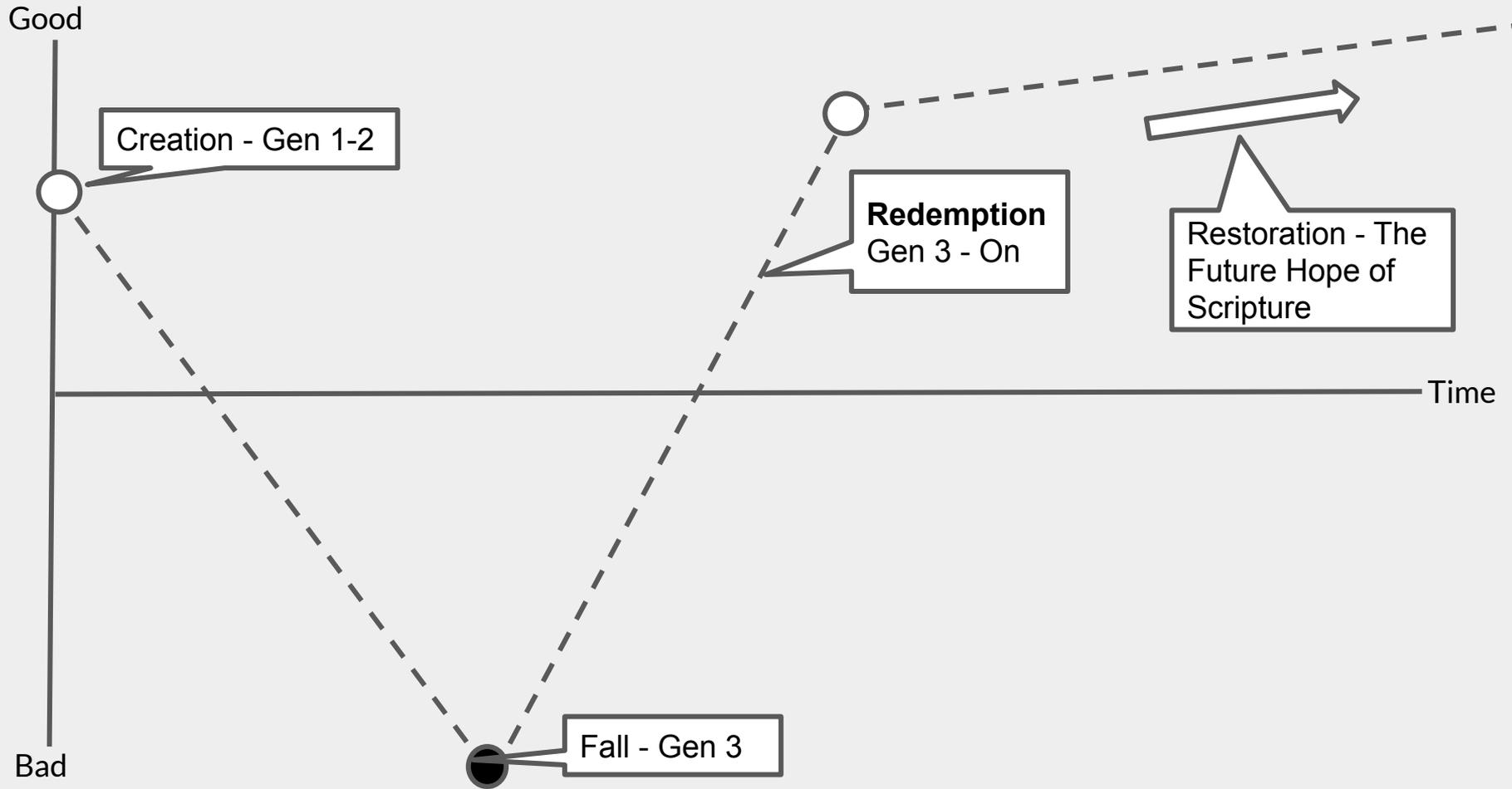
The background features a light-colored, textured pattern. On the left side, there is a stylized tree with a thick, gnarled trunk and branches bearing leaves and small round fruits. On the right side, there is a faint illustration of a figure, possibly a saint or a religious figure, standing on a pedestal and holding a staff or scepter. The overall aesthetic is that of a religious or biblical illustration.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. **By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there.** They will bring into it the glory and the honor of the nations.

Revelation 21:22-26

So, what is **the Story** of the
Bible?

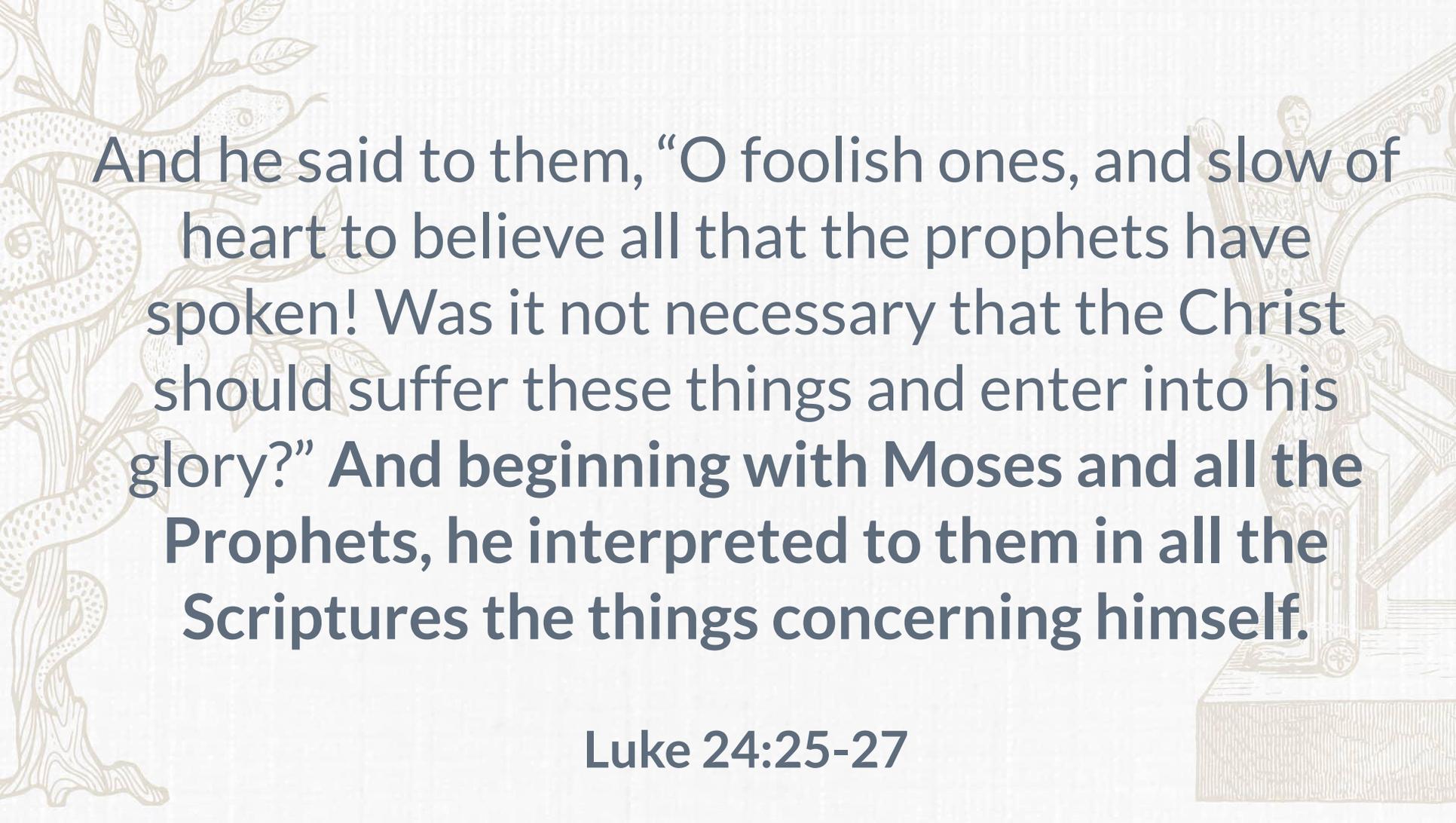






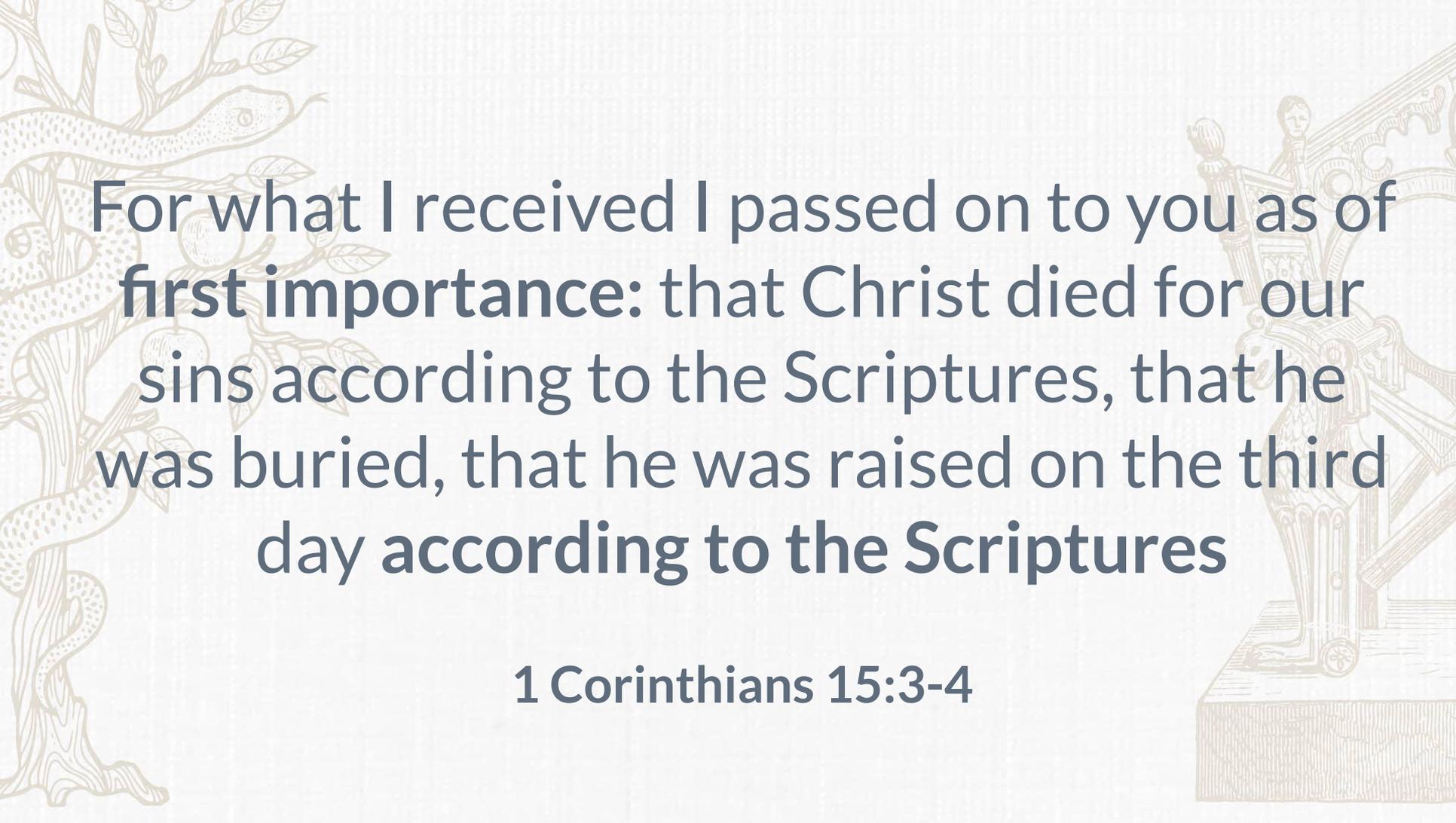
Jesus is the **Key** to the
Story



The background features a light-colored, textured surface. On the left side, there is a detailed illustration of a tree with a snake coiled around its trunk. On the right side, there is an illustration of a throne with a figure seated upon it. The text is centered in the middle of the page.

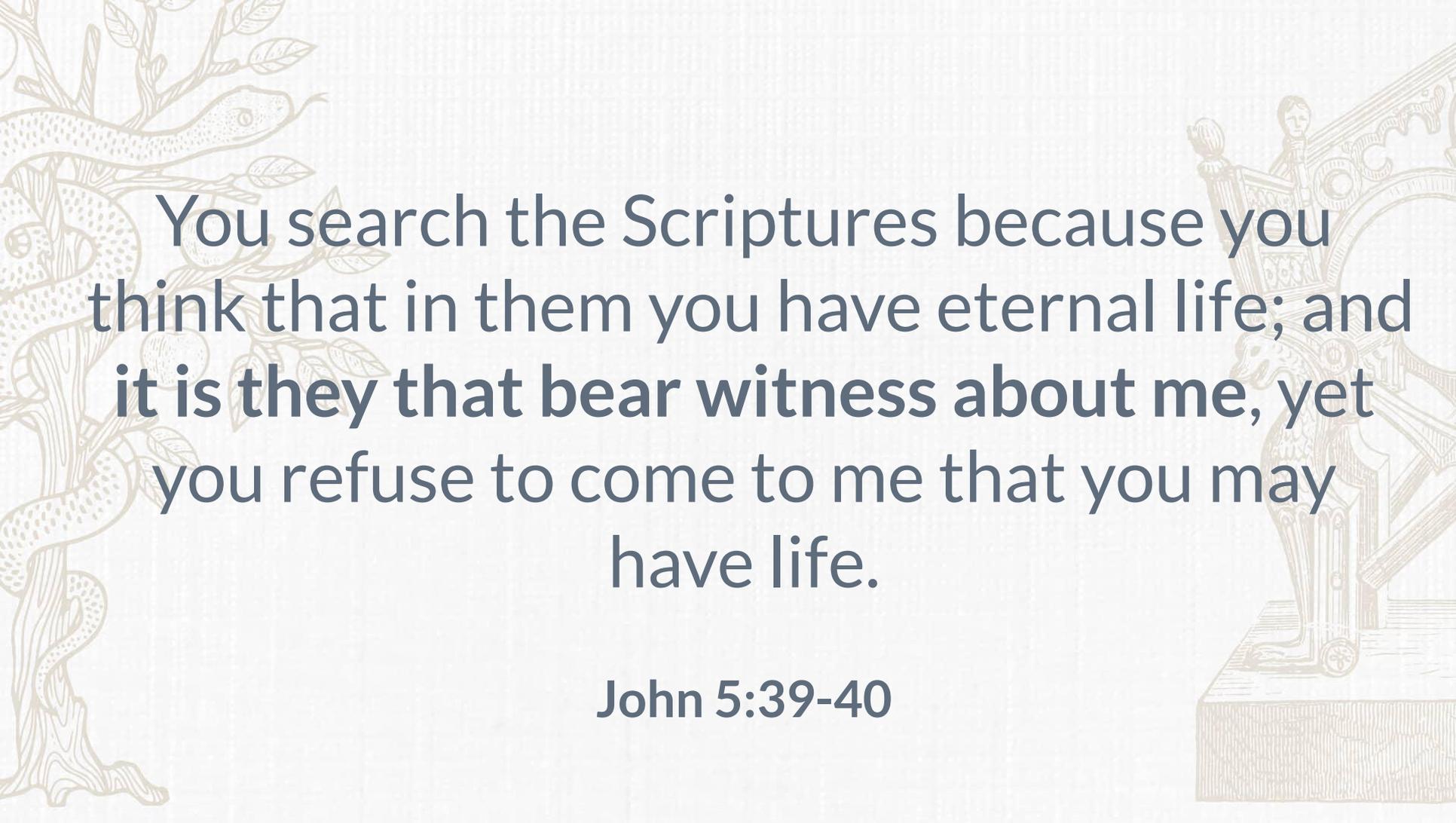
And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Luke 24:25-27



For what I received I passed on to you as of **first importance**: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the **Scriptures**

1 Corinthians 15:3-4



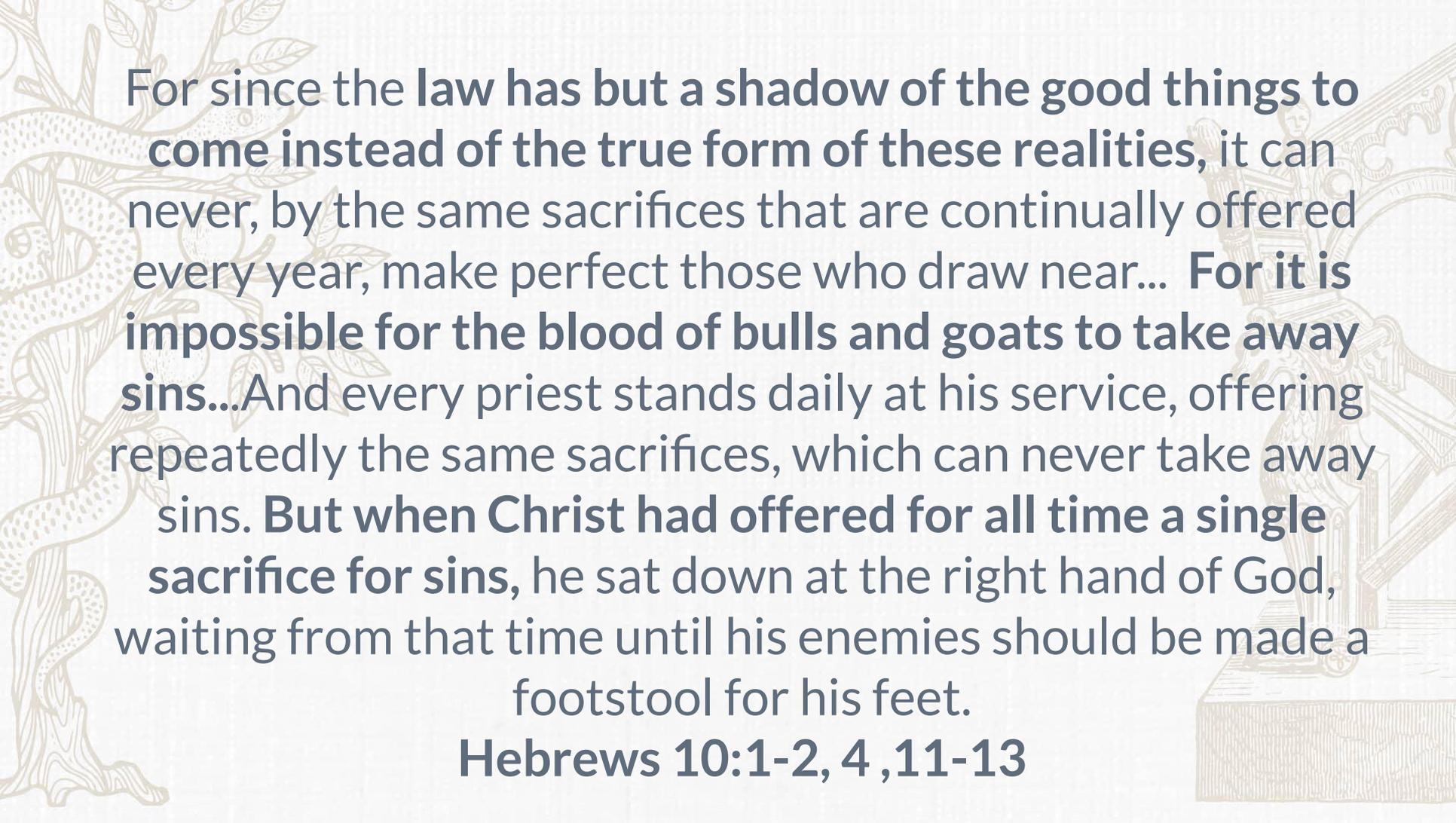
You search the Scriptures because you think that in them you have eternal life; and **it is they that bear witness about me, yet you refuse to come to me that you may have life.**

John 5:39-40



How can **Jesus** be the key
when he arrives *after* the
Old Testament?





For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near... **For it is impossible for the blood of bulls and goats to take away sins...** And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. **But when Christ had offered for all time a single sacrifice for sins,** he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet.

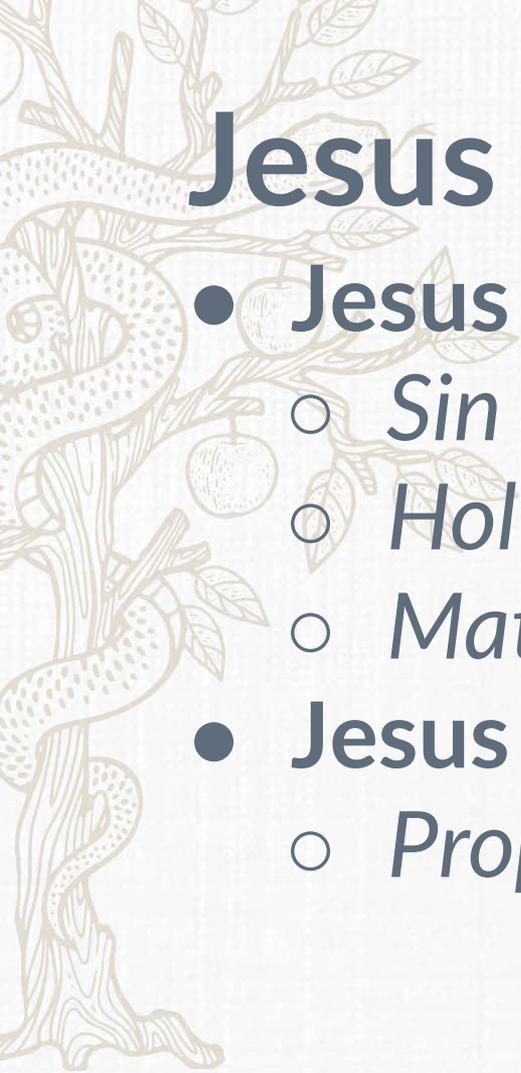
Hebrews 10:1-2, 4, 11-13

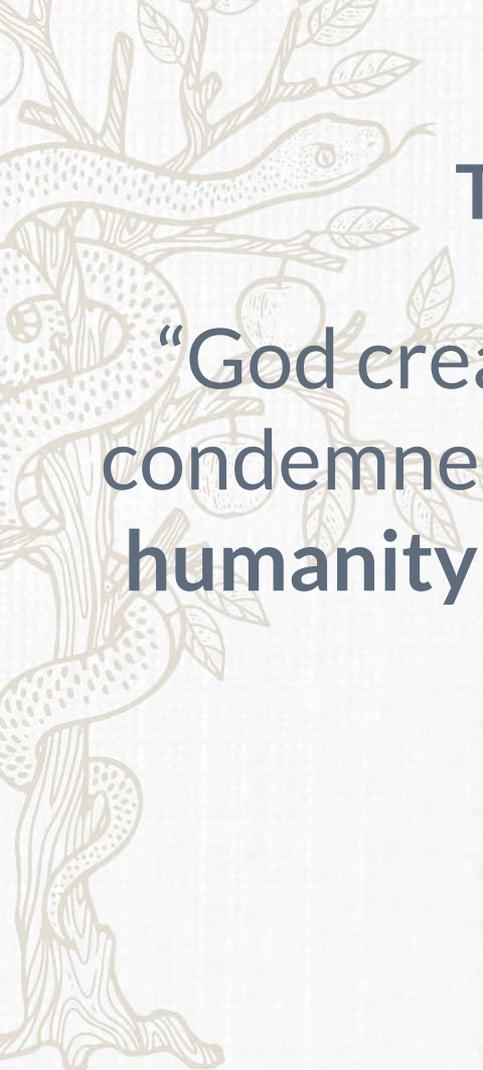
Jesus Fulfills Typology and Shadows Examples.

	Types	Fulfillment	Implication
The Presence of God	Eden, Ark, Tabernacle, Temple	Jesus - God With Us	In Christ we are the Temple of God
Deliverer	Noah, Moses, Judges, Kings	Jesus - Our Deliverer	In Christ we are Delivered and ambassadors
Federal Head	Adam, Noah, Abraham, Moses, David, Kings	Jesus - Our Second Adam	In Christ we are new creation

Jesus is the **Key** to the Story

- **Jesus fulfills the Triple Story**
 - *Sin & Redemption*
 - *Holy War*
 - *Maturation*
- **Jesus fulfills the Three Biblical Offices**
 - *Prophet, Priest, King*



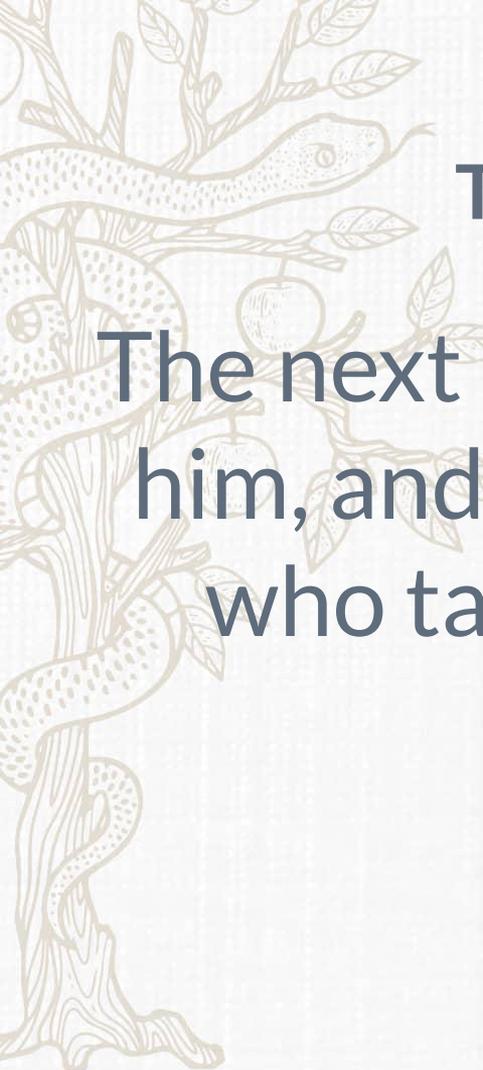


The Story of Sin & Redemption

“God creates Adam and Eve. They sin and are condemned to death. God sends **Jesus to rescue humanity from sin and death** and restore us to communion with him”

James Jordan / Peter Leithart

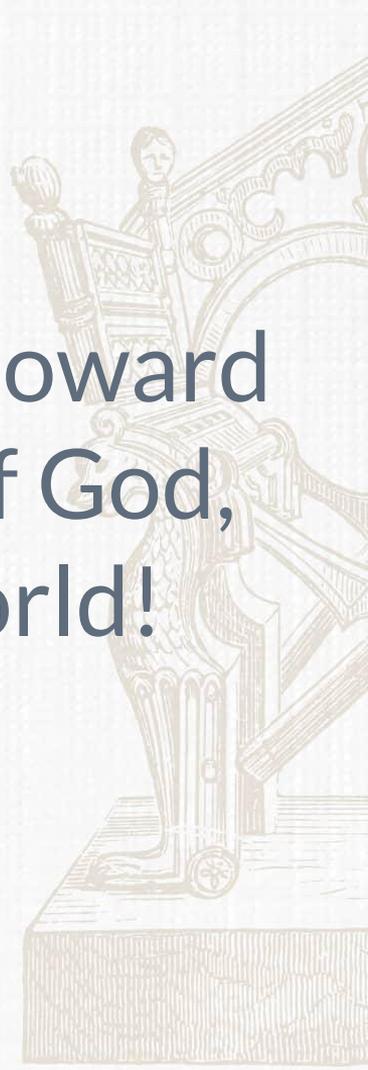




The Story of Sin & Redemption

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!”

John 1:29





The Story of Sin & Redemption

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:21





The Story of Sin & Redemption

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:21



The Story of Holy War

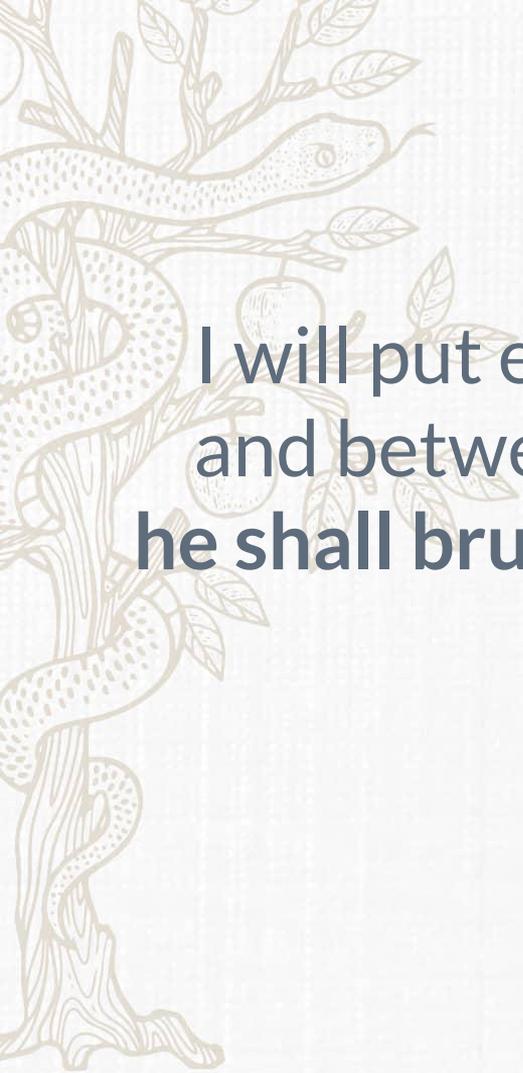
“God creates Adam and Eve. God permits a serpent to tempt Eve. Adam is supposed to crush the serpent’s head right then and there, but fails. **History is God’s centuries-long war against Satan and his seed. Jesus comes as the Seed of the Woman to conquer the serpent and to give us power to trample Satan underfoot.**”

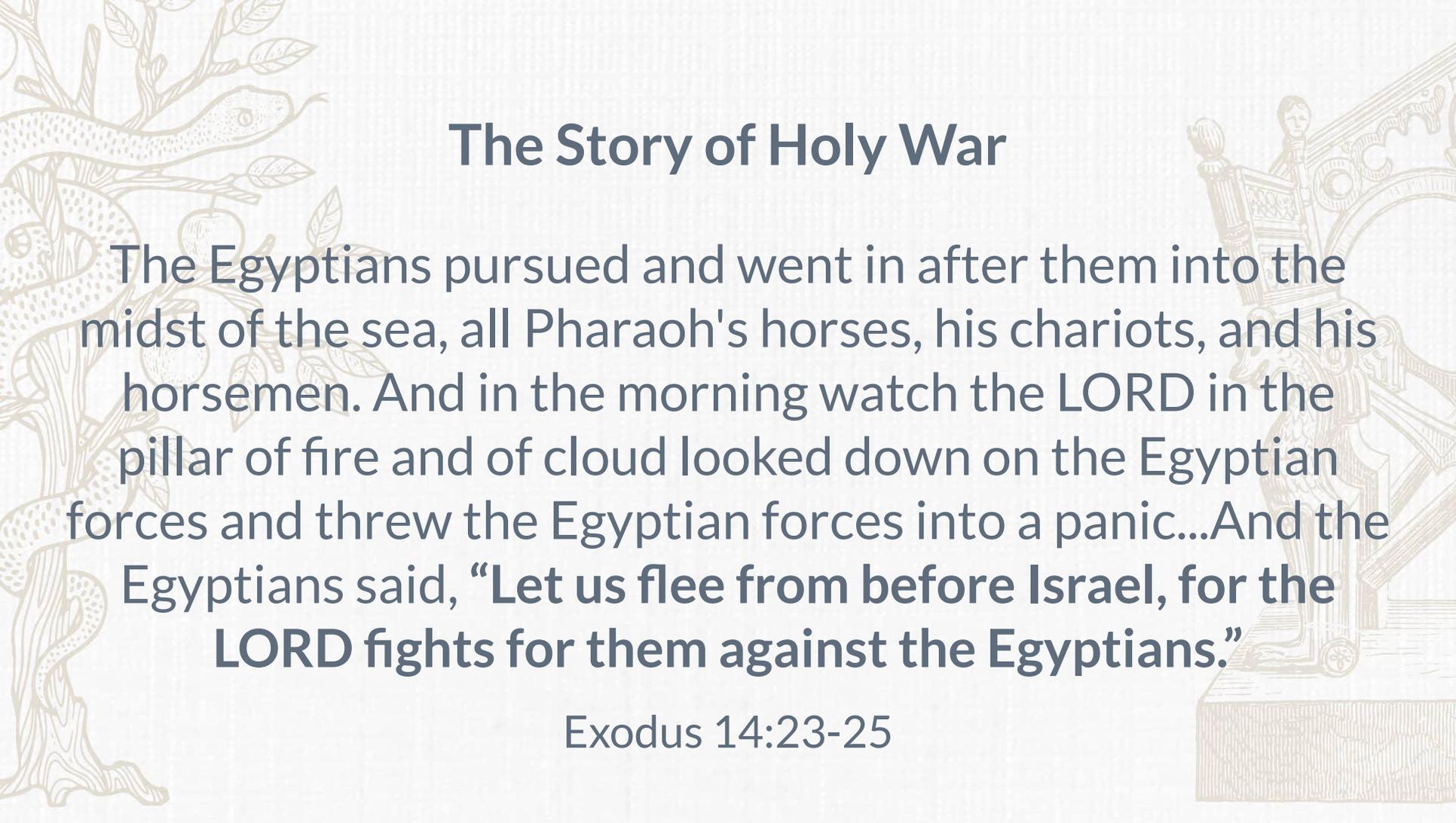
James Jordan / Peter Leithart

The Story of Holy War

I will put enmity between you and the woman,
and between your offspring and her offspring;
**he shall bruise your head, and you shall bruise his
heel.”**

Genesis 3:15

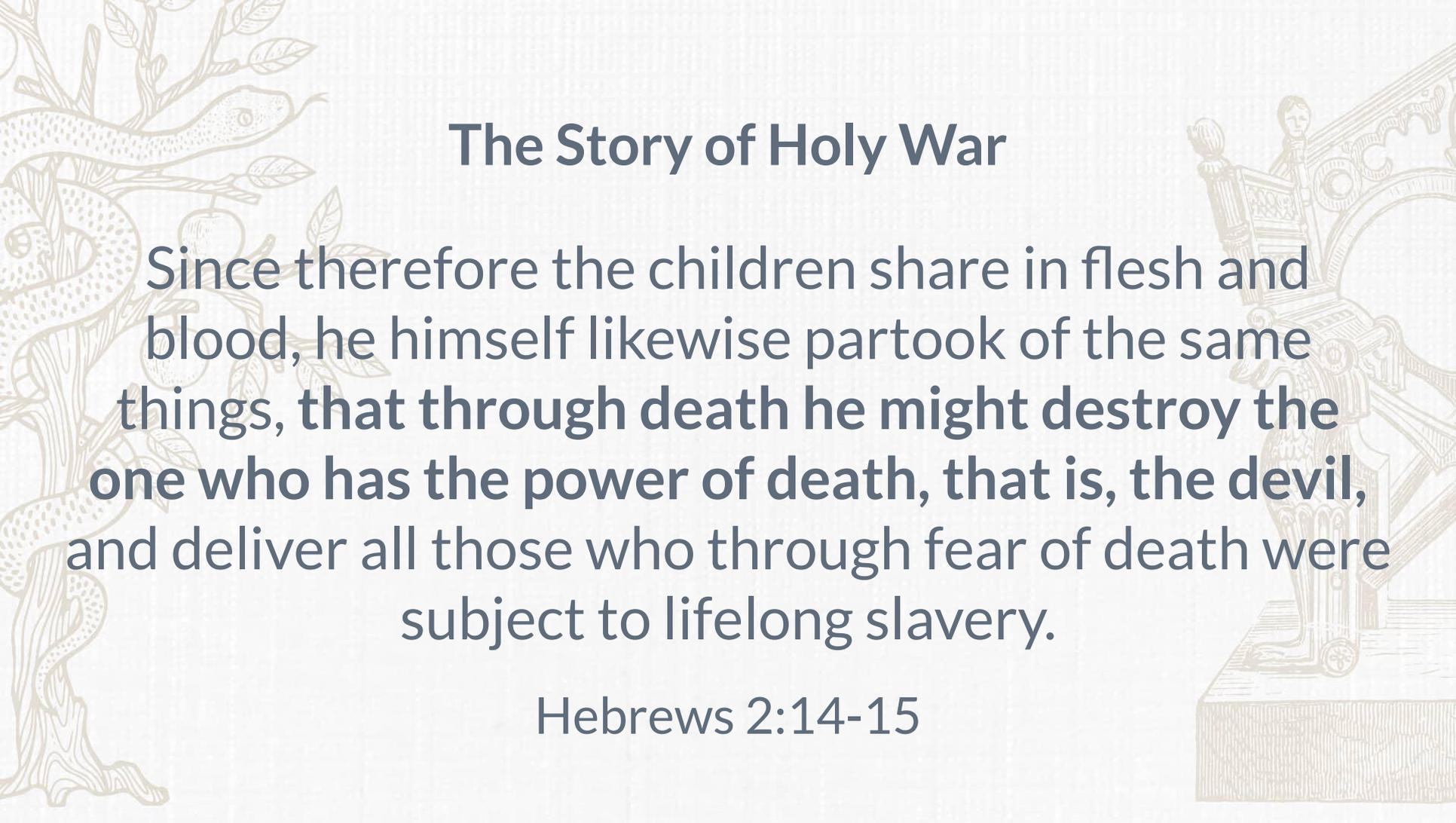


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The Story of Holy War

The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic...And the Egyptians said, “**Let us flee from before Israel, for the LORD fights for them against the Egyptians.**”

Exodus 14:23-25



The Story of Holy War

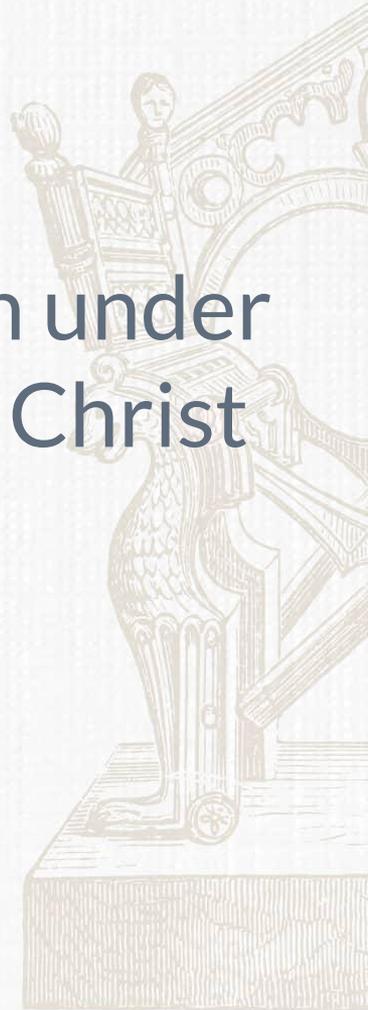
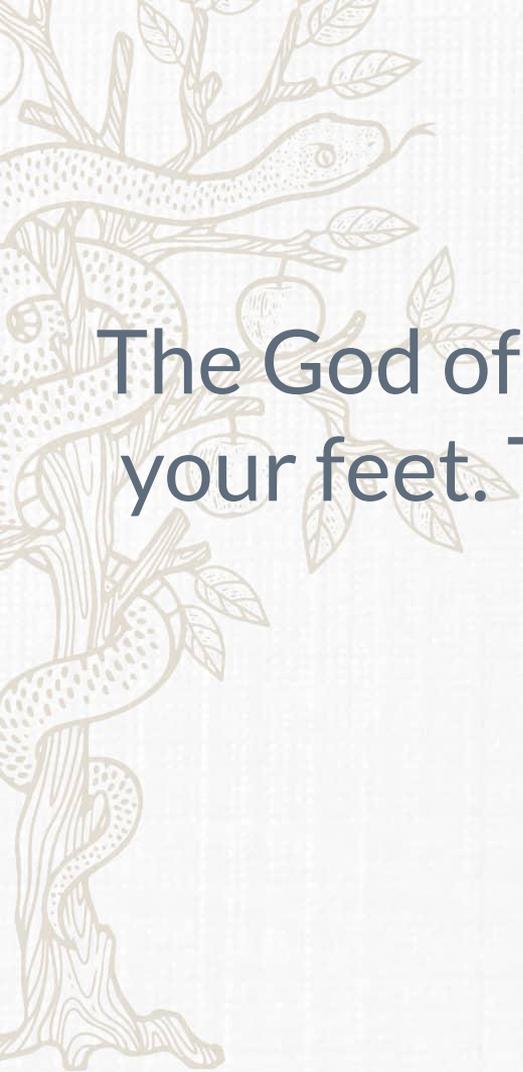
Since therefore the children share in flesh and blood, he himself likewise partook of the same things, **that through death he might destroy the one who has the power of death, that is, the devil,** and deliver all those who through fear of death were subject to lifelong slavery.

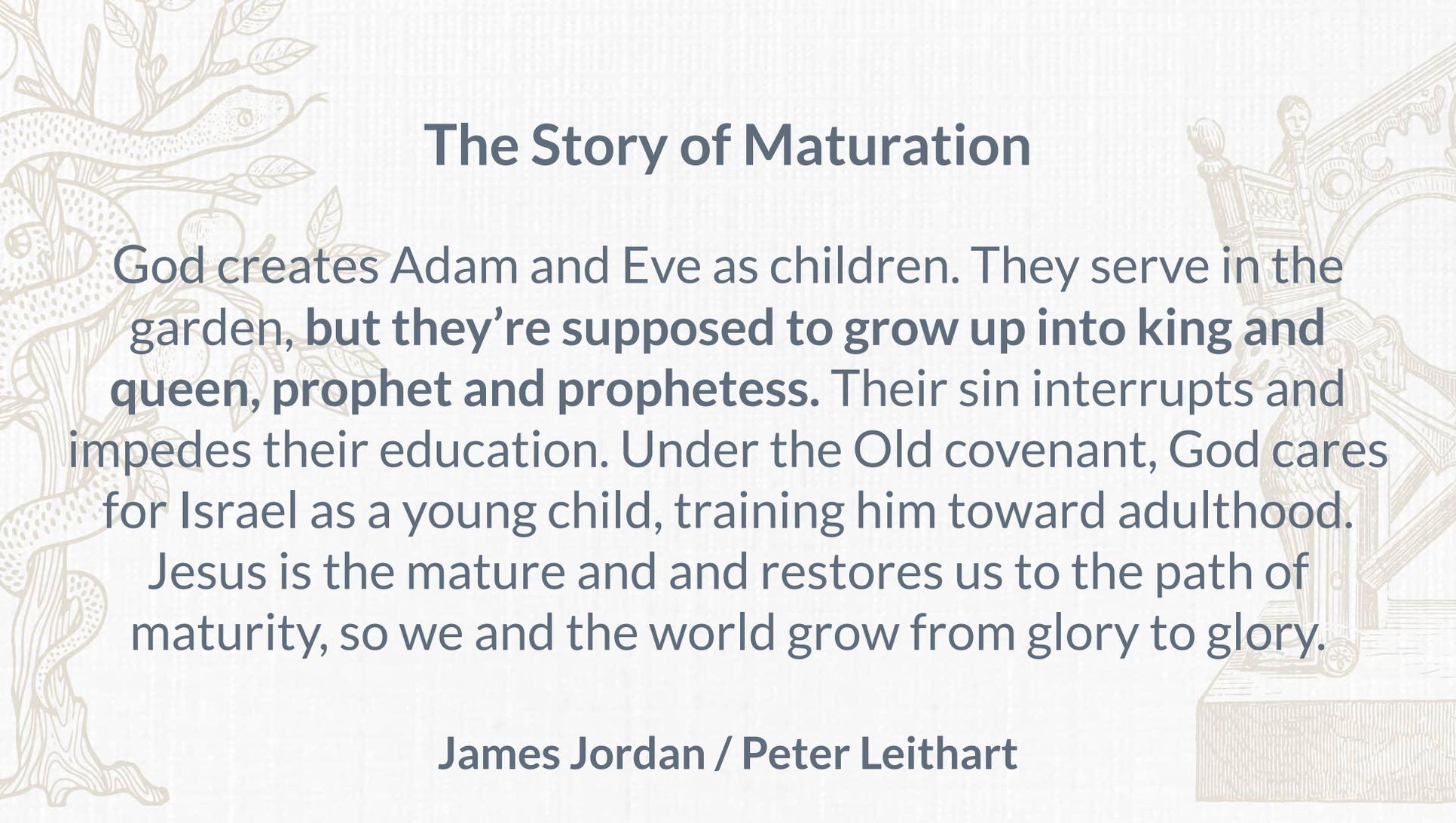
Hebrews 2:14-15

The Story of Holy War

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:20



The background features a light-colored, textured pattern. On the left, there is a detailed illustration of a serpent coiled around a tree branch with leaves and fruit. On the right, there is an illustration of a scholar or teacher standing behind a large, ornate wooden desk or lectern, holding a book. The overall style is that of a classic woodcut or engraving.

The Story of Maturation

God creates Adam and Eve as children. They serve in the garden, **but they're supposed to grow up into king and queen, prophet and prophetess.** Their sin interrupts and impedes their education. Under the Old covenant, God cares for Israel as a young child, training him toward adulthood.

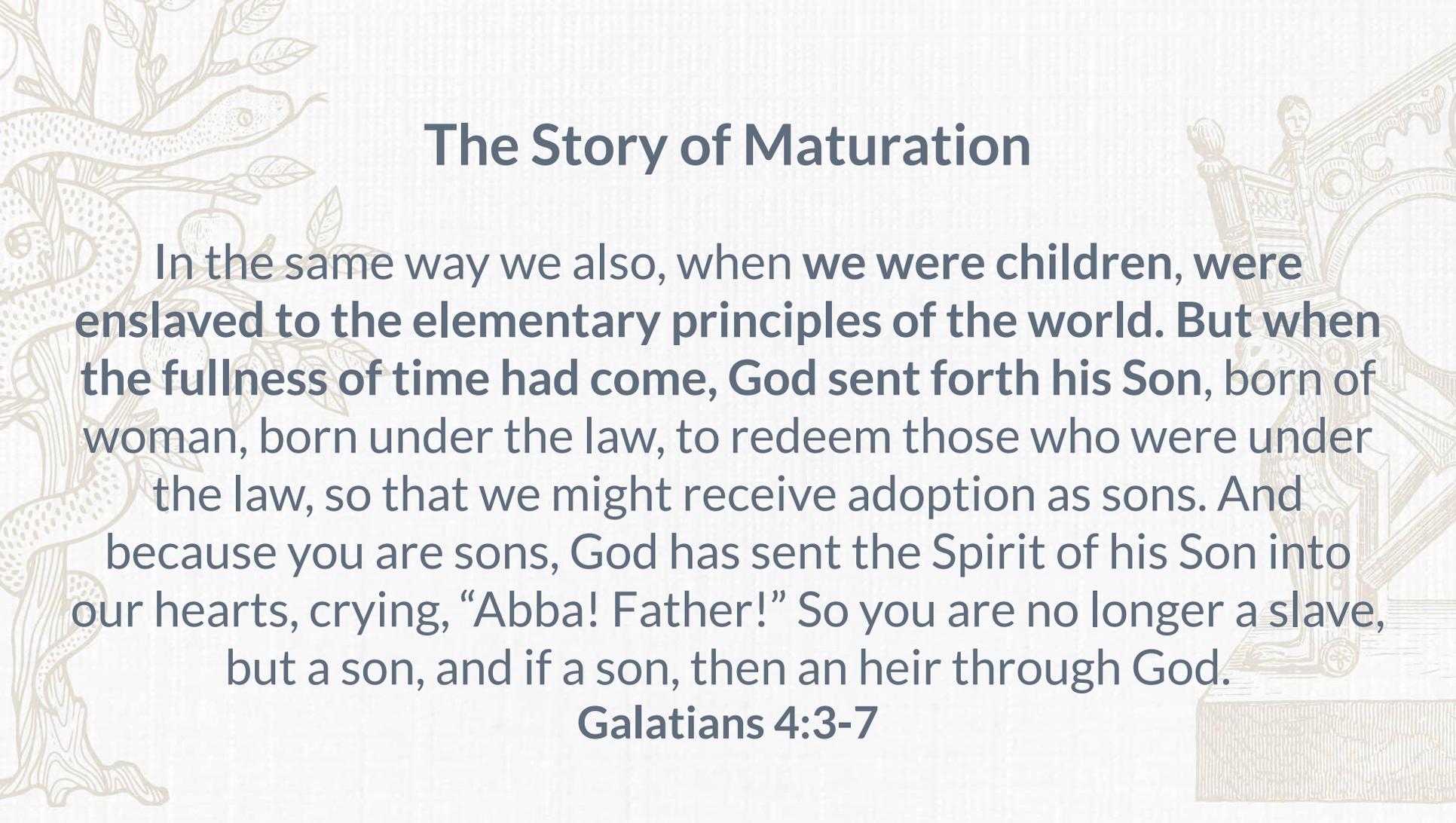
Jesus is the mature and and restores us to the path of maturity, so we and the world grow from glory to glory.

James Jordan / Peter Leithart

The Story of Maturation

From Priest to king to prophet: that is the trajectory of humanity's growth toward adulthood. It's the trajectory of the Bible. During the Mosaic era, Israel is a priestly nation with Aaron the High Priest as chief leader...The priestly nation becomes a kingdom...Prophets already appear in the time of kings, but they take on a higher profile just before, during, and after the exile. *Israel is a microcosm of humanity, encapsulating the maturation of the race until the Messiah arrives, who is prophet priest and king.*

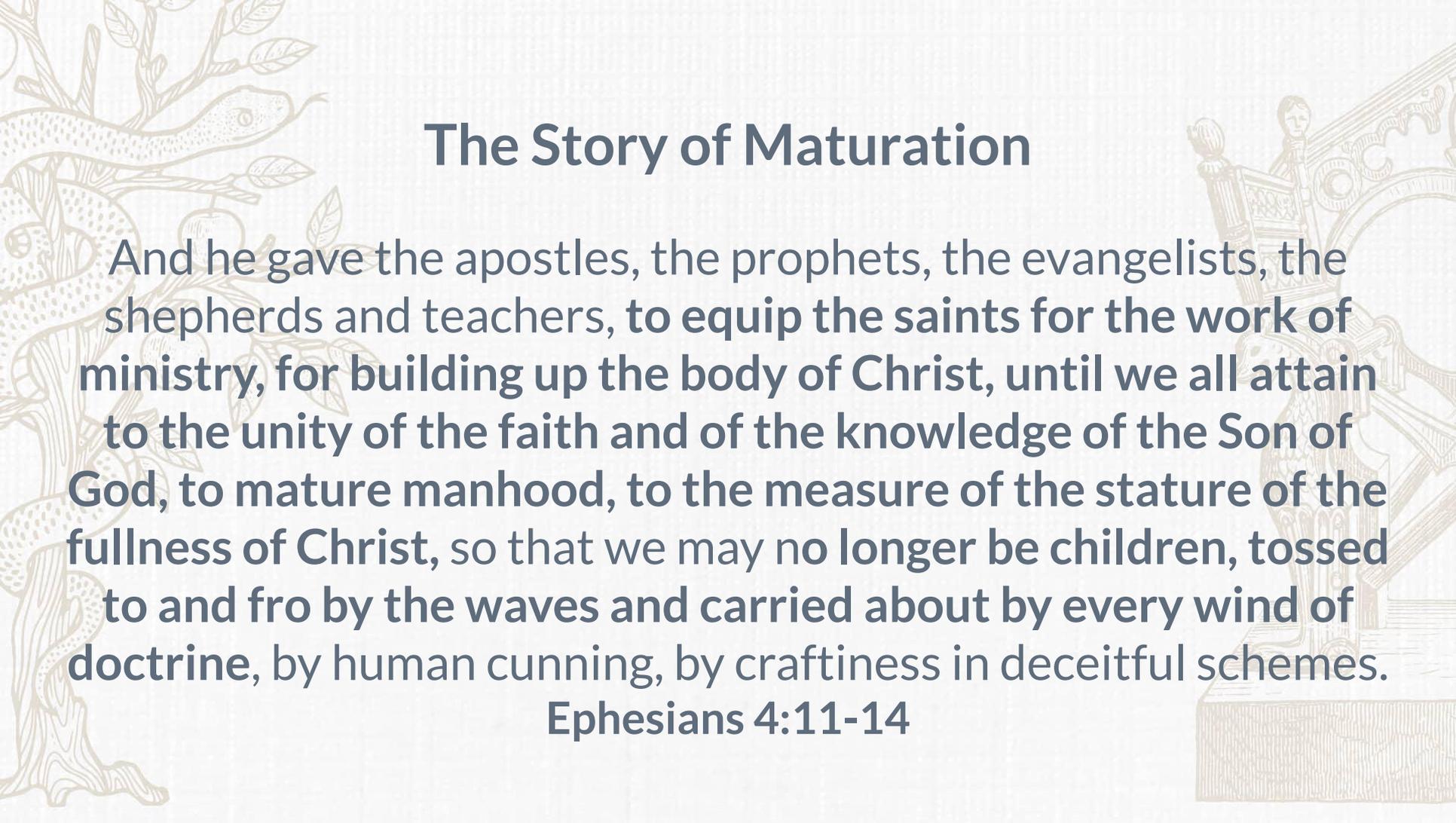
James Jordan / Peter Leithart

The background features a light-colored, textured pattern. On the left, there is a stylized tree with a snake coiled around its trunk. On the right, there is a faint illustration of a figure sitting on an ornate throne or chair, possibly representing a deity or a ruler.

The Story of Maturation

In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 4:3-7

The background features a light-colored, stylized illustration. On the left, a tree with a snake coiled around its branches is depicted. On the right, a person is shown sitting in a chair, reading a book. The overall style is reminiscent of a woodcut or a simple line drawing.

The Story of Maturation

And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

Ephesians 4:11-14

3 Offices - Fulfilled in Jesus

True Knowledge of God

Jesus fulfills the office of **Prophet**. Jesus is the true word of God made flesh. Jesus is the ultimate revelation of God. Jesus is the truth.

Life in Communion with God

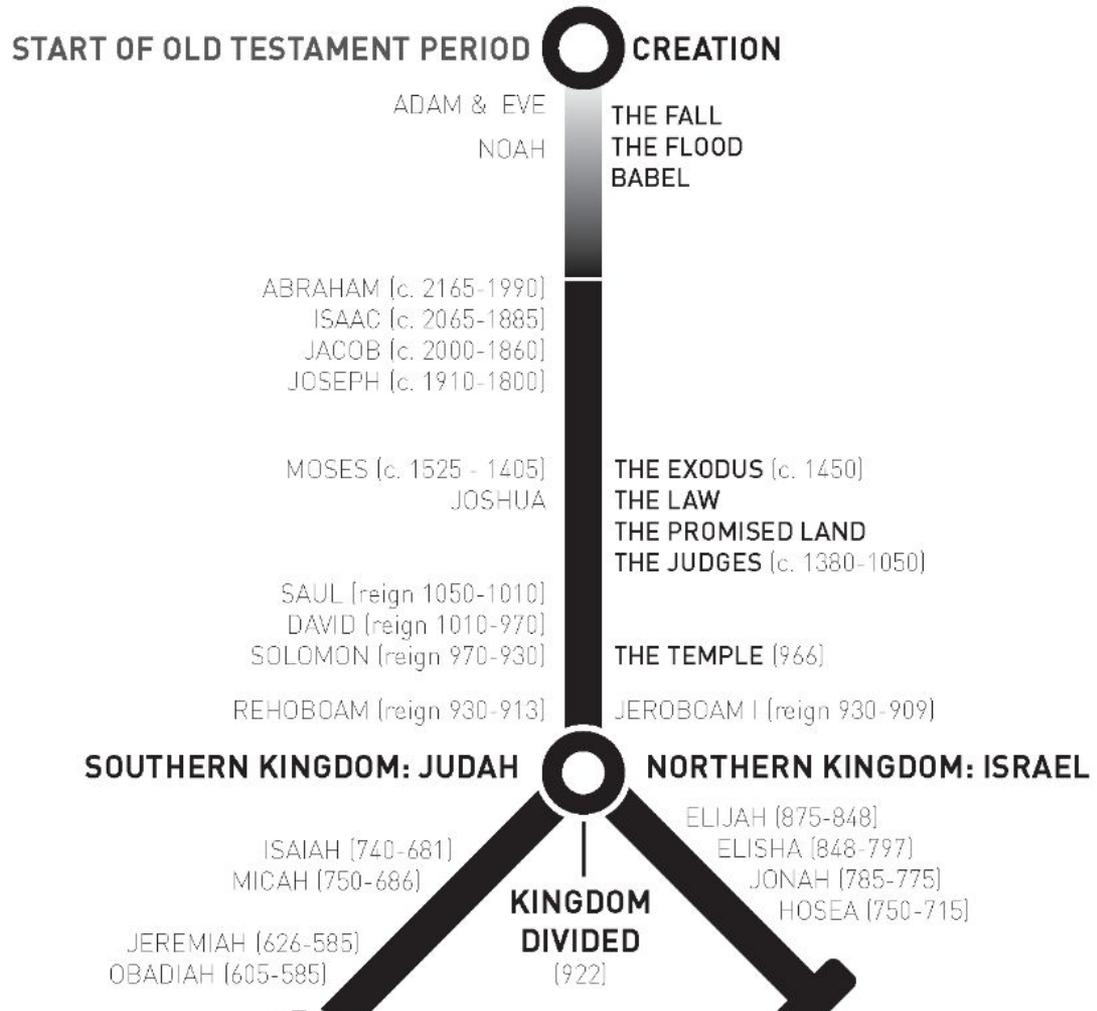
Jesus fulfills the office of **Priest**. He is our mediator and our once-for-all sacrifice for our sin in his death on the cross. He feeds us by giving us himself. He is the bread of life. Jesus is the life.

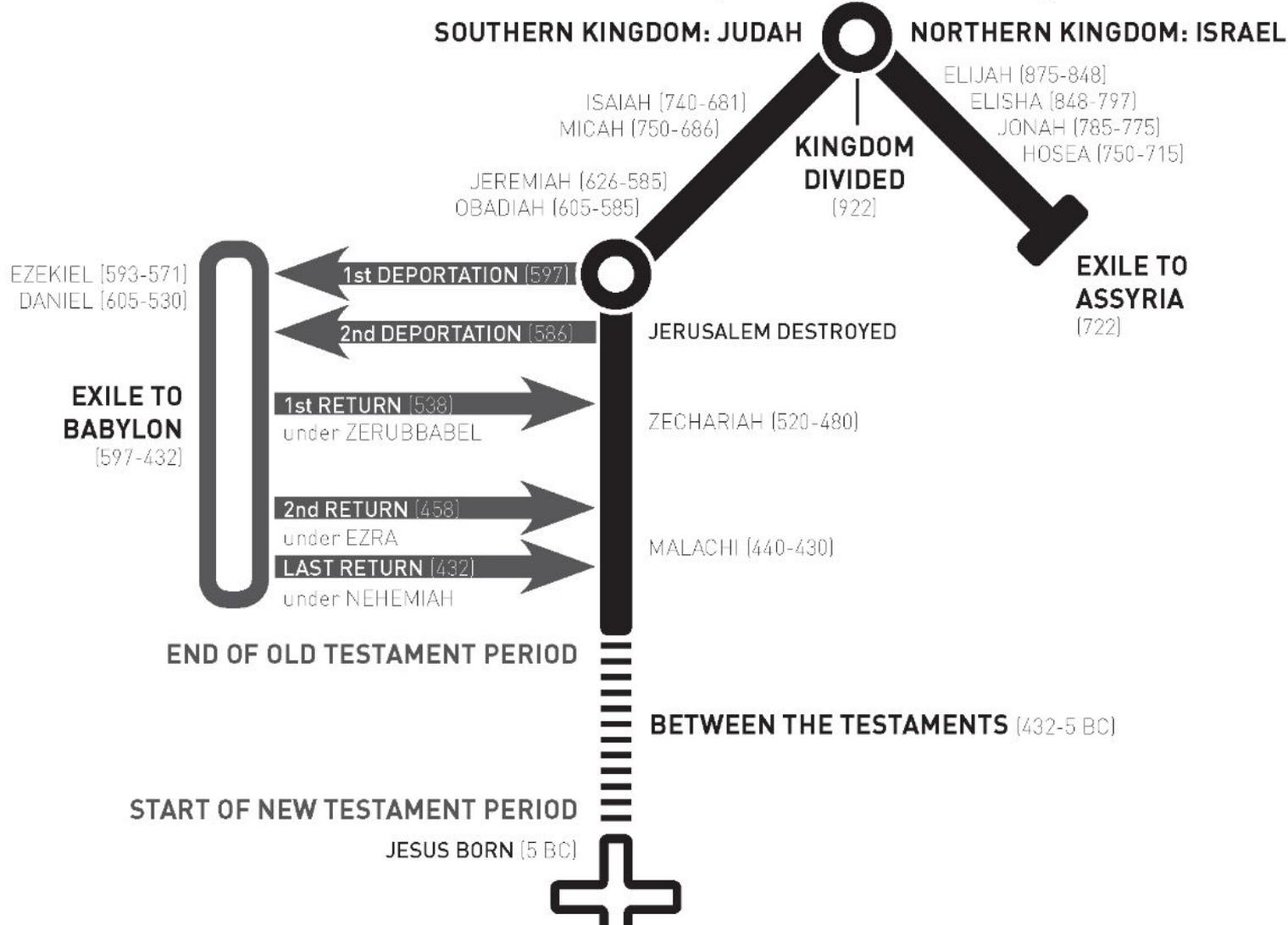
Living under Rule and Reign of God

Jesus fulfills the office of **King**. Jesus submits perfectly to God's law, triumphs over the kingdom of darkness, and leads his people into righteousness and joy. Redeems Creation through his resurrection. Jesus is the way.

BIBLE TIMELINE

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END OF OLD TESTAMENT PERIOD

BETWEEN THE TESTAMENTS (432-5 BC)

START OF NEW TESTAMENT PERIOD

JESUS BORN (5 BC)

JESUS BEGINS PUBLIC MINISTRY (26 AD)

JOHN THE BAPTIST

JESUS' DEATH, RESURRECTION + ASCENSION (30)

PENTECOST (30)

PAUL CONVERTED (35)

1st MISSIONARY JOURNEY (46-48)

2nd MISSIONARY JOURNEY (50-52)

3rd MISSIONARY JOURNEY (53-57)

PAUL IMPRISONED IN ROME (59-61)

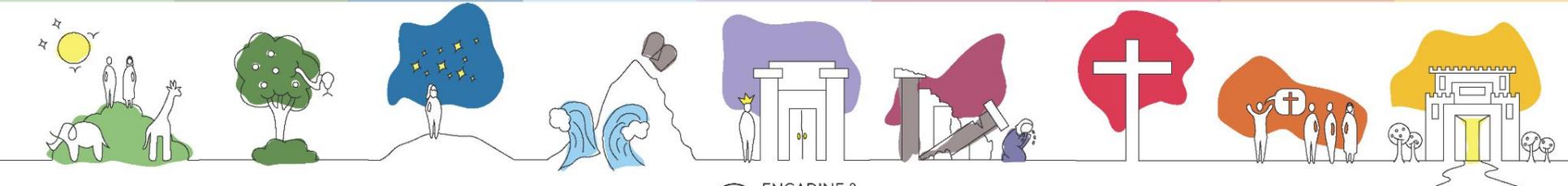
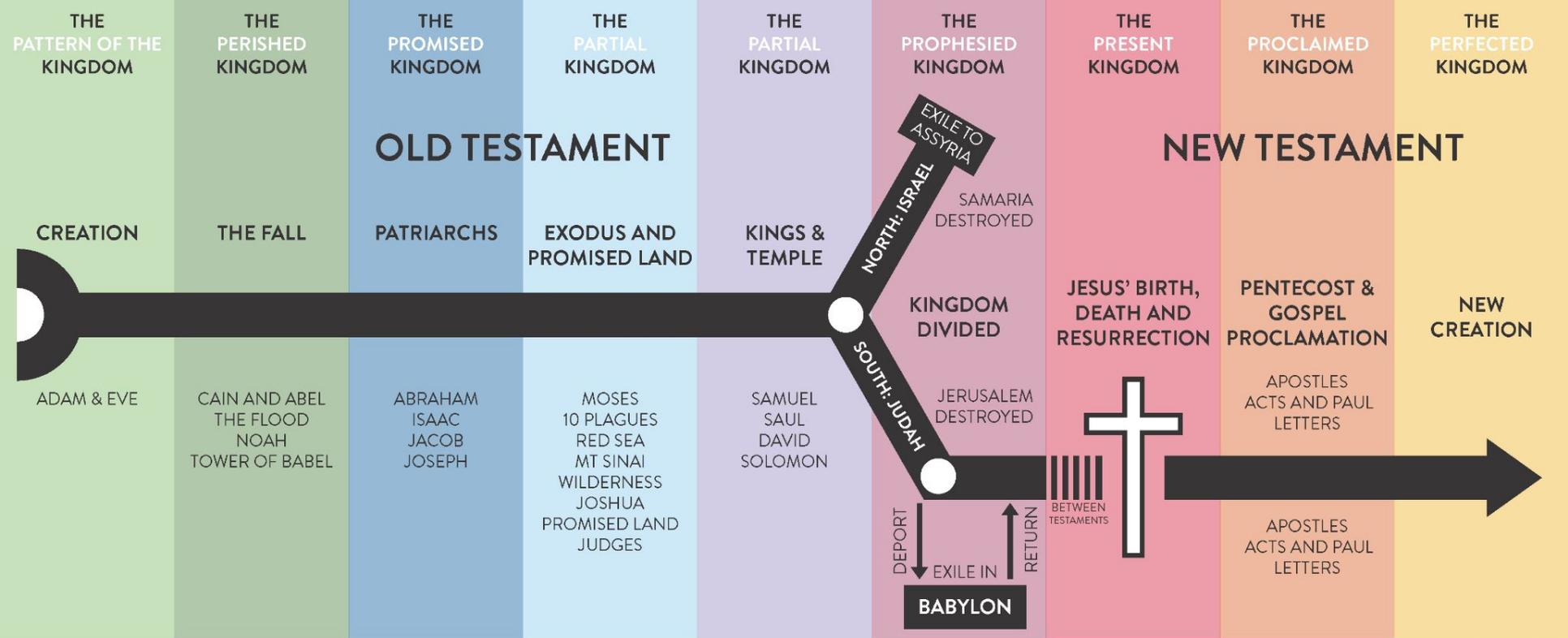
JAMES MARTYRED + PETER IMPRISONED (44)

JERUSALEM COUNCIL (49-50)

END OF NEW TESTAMENT PERIOD

JOHN EXILED ON PATMOS (90-95)

NEW CREATION





Questions?

