

January 16, 2022

The Holy Eucharist at 10:15 a.m.
The Second Sunday after the Epiphany
Martin Luther King, Jr. Sunday

Prelude

"Prelude on 'We Shall Overcome'"

Adolphus Hailstork (b. 1941)

Greetings & Announcements

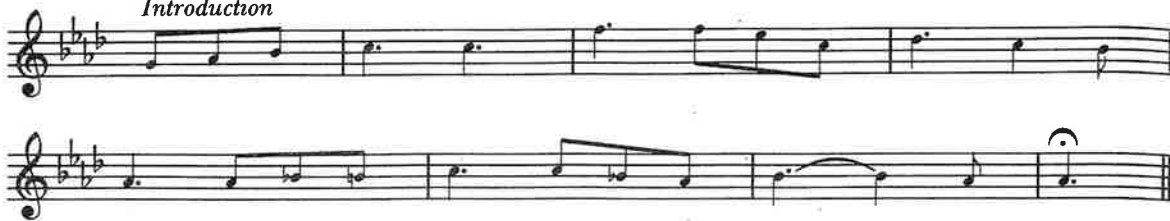
The People stand, as able, for the

Processional Hymn: 599

Lift Every Voice and Sing

LIFT EVERY VOICE

Introduction



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston - y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the present has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha - dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The People remain standing, as able.

Opening Acclamation

Celebrant ✠ Alleluia. Arise, shine, for your light has come.

People **And the glory of the Lord has risen upon us. Alleluia.**

The Celebrant and People pray together the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise: 280

Gloria in excelsis

Setting: Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The People may stand or kneel, as able, for

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Collect for the Feast of Rev. Dr. Martin Luther King, Jr.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The People sit for

The First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

After the reading

Lector For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us,

People **Thanks be to God.**

The Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading

Lector For the Word of God in scripture,
 for the Word of God among us,
 for the Word of God within us,
People **Thanks be to God.**

All join in singing

Hymn: 487

Come, my Way, my Truth, my Life

THE CALL



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

Then all standing, as able, the Gospel is read, first saying.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John (2:1-11).

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Reading

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit for
The Sermon The Rev. Gethin Wied
A period of silent reflection follows the sermon.

The People stand, as able, for
The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The People remain standing or kneel, as able, for

The Prayers of the People

The People complete each petition with the response printed in bold.

Gracious God, you are the giver of all good gifts, and in your love for our world you sent your Son to reconcile all peoples to you. Give us hearts of courage and forgiveness, that we might extend your love to those who are different from ourselves. Loving God; **hear our prayer.**

Through Christ your beloved Son, you continually draw us near to you, breaking down the walls of hostility that divide us. We thank you for the life of Dr. Martin Luther King Jr., and for his commitment to the non-violent confrontation of racial injustice. May your love so fill and sustain us that we become ambassadors of your peace. We also pray for all places in the world experiencing violence, especially the Ukraine, Kazakhstan, and those we now name (*we pause to add our own intercessions*). Comfort those who mourn and protect the vulnerable. Loving God; **hear our prayer.**

By the Holy Spirit, you empower us to be like Christ, sanctifying our lives and renewing our hearts. Immerse us deeply in your presence, so that your love overflows to our community. Loving God; **hear our prayer.**

Because we are bound to you in love, let your mighty hand and outstretched arm rescue those for whom we pray, especially Ray, Holly, John, Deno, Clement, Betsy, William, Aimee, Louis, Annie, Karen, Lexi, Stella, those on our long-term prayer list and those we now name (*we pause to add our own intercessions*). We also pray for all places experiencing spikes in COVID-19, and for all health care workers. Loving God; **hear our prayer.**

As we believe in our hearts that Christ is the shepherd and guardian of our souls, so we entrust to you those who have died, especially John Biber, and those we now name (*we pause to add our own petitions*). Comfort all who mourn, and give us, with all the faithful departed, a share in your victory over evil and death. Loving God; **hear our prayer.**

The Celebrant adds a concluding Collect.

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
and one another.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Lord Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Maintaining a safe distance, the People greet one another in the name of the Lord.

The Holy Communion

The Offertory

The Holy Table is set for Communion.

Offertory Solo

Precious Lord

Thomas Dorsey (1899–1993)

Deb Vogel, guitar

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mail your gift to St. James' Church, 1325 Monterey Rd., South Pasadena, CA 91030
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St. James' Church depends on your generosity. *Thank you!*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The People may stand, kneel, or be seated, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in calling ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, together we pray,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant **Christ our Passover is sacrificed for us;**
People **Therefore let us keep the feast.**

*The Celebrant gives the Invitation beginning with
The Gifts of God for the People of God.*

Invitation to Spiritual Communion

The Celebrant invites the following prayer to be said by all.

In union, O Lord, with your faithful people at every altar of your Church, we desire to offer you praise and thanksgiving. And since we cannot receive you today in the Sacrament of your Body and Blood, we ask you to cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

We shall overcome

CIVIL RIGHTS ANTHEM

Deb Vogel, guitar

The People stand or kneel, as able, for

The Postcommunion Prayer

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
You have graciously accepted us as living members
of Your Son our Savior Jesus Christ,
and You have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you in your pilgrimage to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out the same Spirit on you. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your life and make glad your heart. **Amen.**

And the blessing of God, Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon Alleluia. Let us go forth with the Light of Christ.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Toccata in E-Minor

Johann Pachelbel (1653-1706)

+ + +

Thank you to Thompson Howell,
our substitute organist this morning.

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