

November 21, 2021

The Holy Eucharist at 10:15 a.m.  
Last Sunday after Pentecost  
The Feast of the Reign of Christ the King

The altar flowers this morning are given by Brandy Guenveur  
in loving memory of Betty Guenveur.

**Prelude**

*Fantasia & Bourrée (from "Suite in a minor")*

Johann Schenk (1753-1836)

Lucy Jones, Gambe

**Announcements**

*The People stand, as able.*

**Processional Hymn: 494**

*Crown him with many crowns*

DIADEMATA

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King,  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

*The People remain standing for the*

**Opening Acclamation**

*Celebrant* ✠Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever.  
 Amen.**

*The Celebrant and People pray together the Collect for Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria S 278

Glory to God

Setting: William Mathias (b. 1934)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Word of God

*The People sit for*

## **The First Lesson: Daniel 7:9-10, 13-14**

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*After the reading*

*Lector* For the Word of God in scripture,  
for the Word of God among us,  
for the Word of God within us,

*People* **Thanks be to God.**

*The People join in chanting*  
**Psalm 93 *Dominus regnavit***

Robert Knox Kennedy



**The LORD is King;  
he has put on splendid ap|parel;  
the LORD has put on his apparel  
and girded himself with | strength.  
He has made the whole world so | sure  
that it cannot be | moved;**

**Ever since the world began, your throne has been e|stablished;  
you are from ever|lasting.  
The waters have lifted up, O LORD,  
the waters have lifted up their | voice;  
the waters have lifted up their pounding | waves.**

**Mightier than the sound of many waters,  
mightier than the breakers of the | sea,  
mightier is the LORD who dwells on | high.  
Your testimonies are very | sure,  
and holiness adorns your house, O LORD,  
for ever and for ever|more.**

*The People remain seated for*

**The Second Lesson: Revelation 1:4b-8**

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*After the reading*

*Lector* For the Word of God in scripture,  
for the Word of God among us,  
for the Word of God within us,

*People* **Thanks be to God.**

*The People stand, as able, for*

**Hymn: 516**

*Come down, O Love divine*

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.



*The People remain standing, as able, the Gospel is read, first saying*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John (18:33-37).

*People*            **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*After the Reading*

*Gospeller*      The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*The People sit for*

**The Sermon**    The Rev. Canon Anne Tumilty

*A period of silent reflection follows the sermon.*

*The People stand, as able, for*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The People remain standing or kneel, as able, for*

## **The Prayers of the People**

*The People complete each petition with the response printed in bold.*

Almighty God, in you all things hold together, and in you we find refuge and strength. May we know you as one whose reign reflects justice and peace, reconciling all of creation to you. Give us confidence in your faithfulness to us, that we may know you more deeply and love others more compassionately, as together we pray, **Merciful God, hear our prayer.**

We give you thanks for all of our blessings, knowing that all good gifts come from you. Help us to remember your provision in our lives, that our faith and hope may increase. **Merciful God, hear our prayer.**

Through his cross and resurrection, Christ has overcome death and been given authority over all things. We pray for all leaders in your Church, lay and ordained, that we may always point to the hope in Christ that we have been given, that all may grow into new life. **Merciful God, hear our prayer.**

By the power of the Holy Spirit, we are able to intercede for the needs of the world. Bring your justice and restoration to all places of conflict, especially in the places we now name (*we pause to add our own intercessions*). Raise up peacemakers and peacekeepers in all nations, O God, that solutions to conflicts may be found that are just and that will protect human life. **Merciful God, hear our prayer.**

May your comfort and healing surround those for whom we pray, especially Ray, Holly, Betsy, John, Judy, Linda, Hebe, Betty, Dan, Bryan, Deno, Barbara, the Ensor family, Sandy, Ralph, Barbara, Tom, Gary, those on our long-term prayer list, and those we now name (*we pause to add our own intercessions*). We also pray for those who are seeking work, who are in recovery, who struggle with physical or mental illness, or who are lost and in need of your guidance. Give them peace beyond all understanding, and provide for their needs. **Merciful God, hear our prayer.**

We entrust to you those who have died, especially Arlene Sherman, and those we now name (*we pause to add our own petitions*). May they have rest in that place where there is no pain or grief, but life eternal. **Merciful God, hear our prayer.**

## **The Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
and one another.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Lord Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand, as able, for*

**The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Maintaining a safe distance, the People may greet one another in the name of the Lord.*

## The Holy Communion

### The Offertory

#### Offertory Anthem

*Behold, O God, Our Defender*

Music: Herbert Howells (1892–1983)  
Text: Psalm 84:9-10

Behold, O God our defender, and look upon the face of thine anointed.  
For one day in thy courts: is better than a thousand.

To financially support the vital mission and ministry of St. James' Church, you may:  
Go to our website at [www.sjcsp.org](http://www.sjcsp.org) and click the donate button;  
Text GIVE to (833) 914-2153;  
or mail your gift to St. James' Church, 1325 Monterey Rd., South Pasadena, CA 91030

St. James' Church depends on your generosity. *Thank you!*

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 128**

Setting: William Mathias (b. 1934)

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel, as able, then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, together we pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

# The Fraction Anthem

## One Bread, One Body

John Foley, SJ (b. 1939)

### Refrain



One bread, one body, one Lord of all,  
one cup of blessing which we bless. And  
we, though many, through-out the earth,  
we are one body in this one Lord.

### Verses



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

D.C

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
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*The Celebrant gives the Invitation beginning with  
The Gifts of God for the People of God.*

### **The Communion of the People**

*Communion will be distributed by bread only. You may receive Communion by coming forward to the front of the church. If you are unable to come forward, Communion can be brought to you in your pew if you indicate your desire to the usher. Please continue to wear a mask and maintain a safe distance from others. If you would prefer a gluten-free host, please make this known to the priest. The bread will be placed on your palm.*

*Children are welcome to receive Communion with their family in the church or with their Sunday School class in the parish hall.*

*If you choose not to receive Communion, we invite you to come forward for a blessing, or you may remain seated in the pew.*



**Choir Communion Anthem**

*All That I Am*

Music: William Grant Still (1895–1978)  
Text: Verna Avery (1910–1987)

All that I am, all I ever can be  
I owe to You, Lord, for You have molded me.  
All that I have, all that I call mine  
I owe to You, Lord, for all things are Thine.  
You are the source of light: Light that's offered all.  
In Your wisdom You give to each his due.  
You are the source of love: Love that binds in unity.  
In Your love and mercy I find lasting peace.  
All that I love, all that's dear to me,  
All of my blessings come, my Lord, from Thee.  
All that I own, all that belongs to me,  
All I surrender, my Lord, to Thee.

*The People stand, as able, for*

**The Postcommunion Prayer**

*Celebrant*

Let us pray.

*All*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

*The Celebrant prays*

*The Blessing concludes with*

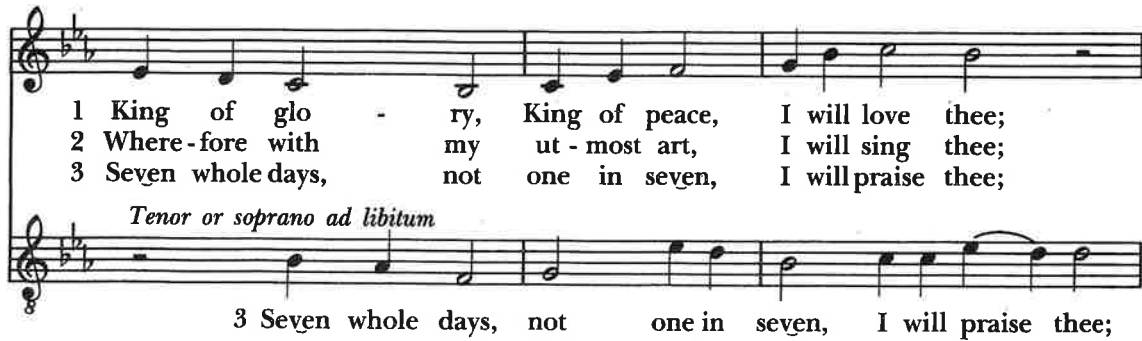
And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The People join in singing

Recessional Hymn: 382

King of glory, King of peace

GENERAL SEMINARY



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

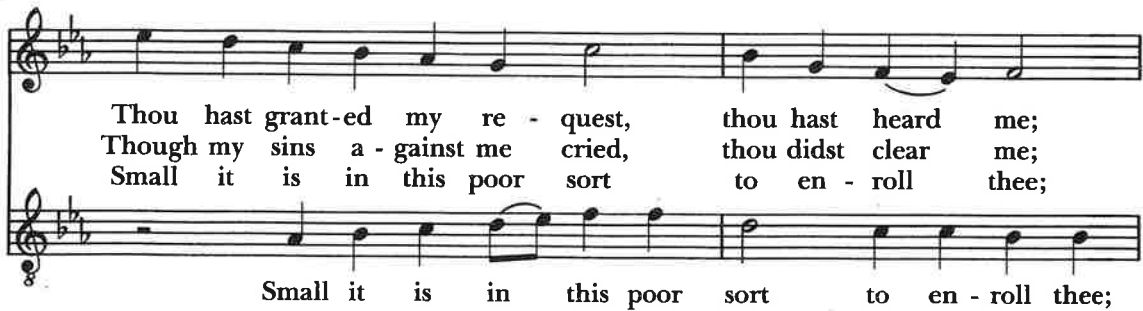
*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;



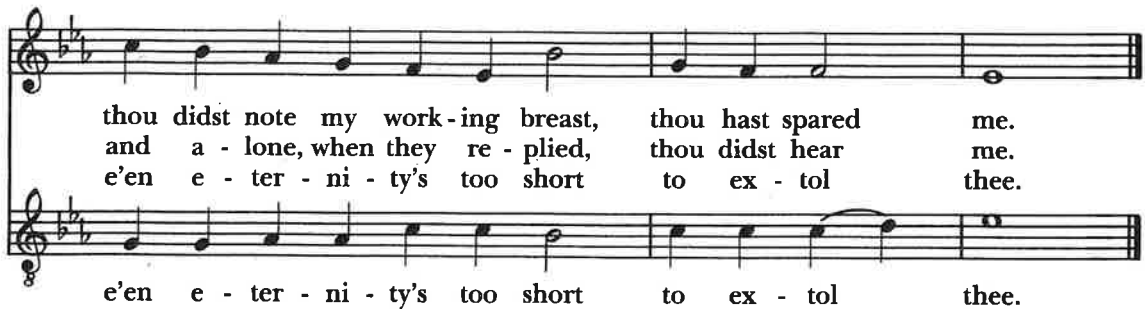
and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)  
Music: General Seminary, David Charles Walker (b. 1938)

74. 74. D

**The Dismissal**

*People* Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!  
**Thanks be to God. Alleluia, Alleluia!**

**Postlude**

Charles Villiers Stanford (1852-1924)

*Allegro non troppo e pesante, Op. 101, No. 2*

+ + +

*Thank you for worshiping with us this morning.*

*We invite you to join us on the church patio  
for refreshments and an opportunity  
to greet one another.*

# November

## **Thanksgiving Eve Service**

Wednesday, November 24, 7 p.m. in the church.

Prepare for your holiday weekend with family and friends with a centering Eucharist on Thanksgiving Eve. All are welcome to attend this beautiful, reflective service.

## **1<sup>st</sup> Advent**

**Advent Wreath Making** – Sunday, November 28, following the 10:15 service, Parish Hall

# December

## **Living Nativity – Sunday, December 5, 4:30-5:45 p.m., Front Lawn**

The Living Nativity is back! There will be a petting zoo and warm refreshments as we gather on the front lawn of the church to witness our young people reenact that very first Christmas. Come and see Mary, Joseph, the Shepherds, and, of course, the baby Jesus in in manger. If you have a young person (ages 6-15) who would like to participate, please contact Rev. Gethin (gwied@sjcsp.org). It will be fun for the whole family. Please join us for the return of this long-held St. James' tradition.

## **Advent Lesson and Carols – Sunday, December 5, 6 p.m.**

Advent Lessons and Carols is a candlelit, music-filled service to hold a quiet and contemplative space in the middle of a busy season. The choir will sing ancient and new music reflecting this season of anticipation.

## **Christmas Eve Services – Friday, December 24**

**5 p.m. Family Service** - The Children's Christmas Pageant with Choristers & Eucharist

## **9:45 p.m. Prelude; 10 p.m. Festive Choral Eucharist with Strings**

Choral Introit and the Second Eucharist of Christmas.

*(Child care will be provided at both Christmas Eve services)*

**Christmas Day Service** – Saturday, December 25, 10:15 a.m. - Christmas Day Eucharist with Soloists *(Child care will not be offered at this service.)*

**Sunday, December 26, First Sunday after Christmas - ONE SERVICE ONLY at 10:15 a.m.** *(There will be no 8:00 service today.)*





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