

**This morning we welcome
Connell Francis McKinney
into the Household of Faith
and this community.**



The Baptism of the Lord
John Nava, 2002

As we return to worship within our church this morning, we invite you to pray the *Te Deum*, a prayer composed in the year 387 in praise of God. On this morning we are also delighted to celebrate the Baptism of Connell Francis McKinney. From generation to generation in the Church, may God be praised!

Te Deum laudamus

YOU are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.

You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting. Amen

October 10, 2021

The Holy Eucharist with Baptism at 10:15 a.m.
Twentieth Sunday after Pentecost

The altar flowers are given in thanksgiving for the ministry,
people and staff of St. James' Church.

Prelude

Andantino (in memory of C. Hubert Parry)

Harold E. Darke (1888-1976)

Announcements

Introit

Come Holy Ghost

Orlando Gibbons (1583 – 1625)
Text: Veni Sancte Spiritus

Come Holy Ghost, the Maker, come;
Take in the souls of thine thy place;
Thou whom our hearts had being from,
Oh, fill them with thy heavenly grace.
Thou art that comfort from above,
The highest doth by gift impart;
Thou spring of life, a fire of love,
And the anointing spirit art.

The People stand, as able.

Processional Hymn: 618

Ye watchers and ye holy ones

LASST UNS ERFREUEN

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The People stand, if able, for the

Opening Acclamation

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Celebrant and People pray together the Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The People sit for

The Lesson: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before God no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

After the reading

Lector For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us,

People **Thanks be to God.**

The People join in chanting

Psalm 90:12-17 *Domine, refugium*

Robert Knox Kennedy



**So teach us to number our | days
that we may apply our hearts to | wisdom.
Return, O Lord; how long will you | tarry?
be gracious to your | servants.**

**Satisfy us by your loving-kindness in the | morning;
so shall we rejoice and be glad all the days of our | life.
Make us glad by the measure of the days that you a|fflicted us
and the years in which we suffered ad|versity.**

Show your servants your | works
 and your splendor to their | children.
 May the graciousness of the Lord our God be u|pon us;
 prosper the work of our hands;
 prosper our | handiwork.

The People stand, as able, for
Hymn: 488 *Be thou my vision, O Lord of my heart*

SLANE



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The People remain standing, as able, the Gospel is read, first saying

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31).
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

After the Reading

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit for

The Sermon The Rev. Canon Anne Tumilty

A period of silent reflection follows the sermon.

The People remain seated for

**The Presentation of Connell Francis McKinney
for Holy Baptism.**

Celebrant The Candidate for Holy Baptism will now be presented.

The Parents and Sponsors present the candidate for baptism saying:

Parents and Sponsors I present Connell Francis McKinney to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that Connell is brought up in the Christian faith and life?

Parents and Sponsors **I will, with God's help.**

Celebrant Will you by your prayers and witness help Connell to grow into the full stature of Christ?

Parents and Sponsors **I will, with God's help.**

Then the Celebrant asks the following questions of those presenting Connell for Baptism.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Sponsors: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Sponsors: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Parents and Sponsors: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Parents and Sponsors: **I do.**

Question: Do you put your whole trust in his grace and love?

Parents and Sponsors: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Parents and Sponsors: **I do.**

After the Candidate has been presented, the People stand as the Celebrant addresses the Congregation

Celebrant Will you who witness these vows do all in your power to support these persons in their new life in Christ?

People **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Congregation stands, as able.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

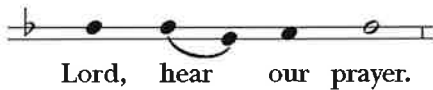
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidate

The Celebrant says to the Congregation

Let us now pray for Connell Francis McKinney who is to receive the Sacrament of new birth.

The People respond to each petition



Cantor: Deliver him, O Lord, from the way of sin and death . . .

People: **Lord, hear our prayer.**

Open his heart to your grace and truth . . .

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit . . .

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church . . .

Lord, hear our prayer.

Teach him to love others in the power of the Spirit . . .

Lord, hear our prayer.

Send him into the world in witness to your love . . .

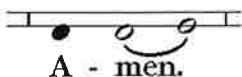
Lord, hear our prayer.

Bring him to the fullness of your peace and glory . . .

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People



Thanksgiving over the Water

The Celebrant blesses the water.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Congregation is seated for

The Baptism

Celebrant Connell Francis McKinney, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The newly baptized is now chrismated with holy oil.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The newly baptized is given a candle, symbolizing new life in Christ. After the baptism, the People stand as the Celebrant continues

Celebrant Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant Connell forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome Connell into the household of faith:

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People stand, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Maintaining a safe distance, the People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Offertory Anthem

Like as the Hart

Herbert Howells (1892 – 1983)
Text: Psalm 42 vv. 1-3

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
“Where is now thy God?”

To financially support the vital mission and ministry of St. James' Church, you may:
Go to our website at [www. sjesp.org](http://www.sjesp.org) and click the donate button;
Text GIVE to (833) 914-2153;
or mail your gift to St. James' Church, 1325 Monterey Rd., South Pasadena, CA 91030

St. James' Church depends on your generosity. *Thank you!*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Setting: William Mathias (b. 1934)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel, as able, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant
All*

And now, as our Savior Christ has taught us, together we pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

The Fraction Anthem

This is the body of Christ

John L. Bell (b. 1949)

This is the Bod-y of Christ, bro-ken that we may be

whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1998, Iona Community, GIA Publications, Inc., agent

*The Celebrant gives the Invitation beginning with
The Gifts of God for the People of God.*

The Communion of the People

Communion will be distributed by bread only. You may receive Communion by coming forward to the front of the church. If you are unable to come forward, Communion can be brought to you in your pew if you indicate your desire to the usher. Please continue to wear a mask and maintain a safe distance from others. If you would prefer a gluten-free host, please make this known to the priest. The bread will be placed on your palm.

If you choose not to receive Communion, we invite you to come forward for a blessing, or you may remain seated in the pew.

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

The People stand, as able, for

The Postcommunion Prayer

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The People are seated.

Stewardship Speaker: Dan Besen

The Blessing

The Celebrant prays

The Blessing concludes with

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The People join in singing

Recessional Hymn: 296 *We know that Christ is raised and dies no more*

ENGLEBERG



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

The Dismissal

Go in Peace to love and serve the Lord. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

People

Postlude

Prelude in C Major, BWV 545

Johann Sebastian Bach (1685-1750)

Thank you for worshiping with us this morning.

*We invite you to join us on the church patio
for refreshments and an opportunity
to greet one another.*

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