



ADVERTISE • EXHIBIT • SPONSOR

PLEASE JOIN US FOR THE

54th Annual Convention

January 16th - 18th, 2019

Ramkota Hotel and Convention Center - Casper, WY

Important Times

Set Up: Tuesday evening or Wednesday morning

Tear Down: Friday, January 18th, 9AM

Show Hours: Wednesday evening, all day
Thursday, and Friday morning

Booth Specifications

Size: One 6 ft. table with two chairs

Provided: Both electrical and internet access

Need to Bring: Your own extension cord(s)

Location: Please pick your top 3 booths. Best efforts will be made to accommodate your choices.

• Networking •

A Manufacturer/Supplier sponsored reception with cocktails and hors d'oeuvres will be held on the opening evening of convention, January 16th.

• Win A Free Booth in 2020 •

Vendors donating an auction item for the *Richard A. Stockdale Scholarship* auction will be entered into a drawing to win a free booth at next year's convention!

• Membership Benefits •

~Discount on booth

~Monthly *Waterline* Newsletters

~One free ad in *Waterline*

~Recognition of your support

~ Business listed on wywaterwell.org

~ Discounts on additional advertising

~ Eligible to serve on WGWA Board of Directors



S P O N S O R S H I P S

• Sponsorship levels to fit each exhibitor's needs •

• Event Sponsorships •

Submersible Pump Level - \$2,000

- * Annual membership
- * 12 ft. Trade Show Booth
- * Full page ad in the convention program
- * Half page ad in WGWA *Waterline* newsletter for one year
- * Name and logo on all signage for the show
- * Link and logo on the WGWA website

Elevator Level - \$1400

- * Annual membership
- * 12 Ft. Trade Show Booth
- * Half page ad in the convention program
- * Quarter page ad in WGWA *Waterline* newsletter for one year
- * Name and logo on all signage for the show
- * Link and logo on the WGWA website

Drill Bit Level - \$900

- * 6 ft. Trade Show Booth
- * Quarter page ad in the convention program
- * Business card ad in the WGWA *Waterline* newsletter for one year
- * Name and logo on all signage for the show
- * Link and logo on the WGWA website

Pipe Wrench Level - \$600

- * 6 ft. Trade Show Booth
- * Name and logo on all signage for the show
- * Link and logo on the WGWA website

Manufacturer/Supplier Social Sponsorship - \$100

- * Sponsorship signage at the bar Wednesday evening
- * Opportunity to place promotional materials on tables
- * Recognition in the convention program
- * Acknowledgement in the WGWA *Waterline* newsletter

• Event Sponsorships •

Exhibitor/Sponsorship Registration



Company Name: _____

Contact: _____

Address: _____

City/State/Zip _____

Phone: _____ Email: _____

EXHIBIT BOOTHS

- I would like to be a member of WGWA \$160
- Member \$250
- Nonmember \$500
- Booth Representatives
- Free 1. _____
- Free 2. _____
- \$150 3. _____
- \$150 4. _____
- \$150 5. _____

SPONSORSHIPS

My company would like to sponsor the following:

- Submersible Pump Sponsor Please pick booths S1, S2, or S3 \$2000
- Elevator Sponsor Please pick booth E1, E2, or E3 \$1400
- Drill Bit Sponsor \$800
- Pipe Wrench Sponsor \$500
- Trade Show Sponsor (booth separate) \$100

<u>Advertising Options</u>	<u>Deadline – December 21, 2018</u>	Full Page <input type="checkbox"/> \$150	Half Page <input type="checkbox"/> \$75	Quarter Page <input type="checkbox"/> \$50	Business Card <input type="checkbox"/> \$25
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Credit Card # _____

GRAND TOTAL: \$ _____

Card Exp. Date _____ CVC Code: _____

Cardholder Name: _____

I will need: Electrical Access

Cardholder Zip Code: _____

Booth Choice:

I approve the above amount to be charged to the credit card indicated.

Cardholder Signature _____

Date _____

- 1.
- 2.
- 3.

PLEASE MAIL THIS FORM WITH PAYMENT TO:

Wyoming Ground Water Association

P.O. BOX 2705

CASPER, WY 82602

Email any questions and all promotional materials/company logos to WGWA
Executive Director, Jade Slaymaker, at wywaterwell@gmail.com



