

“What Does Freedom of Speech Mean to Me”

Essay Contest

Sponsored by Benevolent and Protective Order of Elks of
The United States of America

RULES:

1. Eligible participants must be Students enrolled in the 5th, 6th, 7th or 8th grade at the time of the contest.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

JUDGING CRITERIA:

Originality: Avoid the use of trite or worn out words and phrases — 30 points

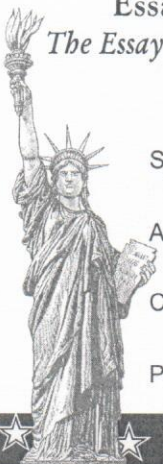
Development of theme: Stay focused on ideas and thoughts. Don't ramble — 40 points

Mechanics and neatness: Use proper spelling, grammar and punctuation — 30 points

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2019.

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.



Sponsoring Elks Lodge: San Rafael, CA No. 1108

Address: 1312 Mission Ave, S.R. 94901

Contact Person: Stewart

Phone No. 415 419 4967





2019-2020 AMERICANISM ESSAY CONTEST COVER SHEET



(MUST be attached to each Essay)

“What Does Freedom of Speech Mean to Me”



Section 1 — to be filled out by student

Division I: 5th or 6th Grade	<i>(Circle One)</i>	Division II: 7th or 8th Grade
School _____	Teacher's Name _____	
School Address _____	City _____	State _____
Student's Name _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>
Age ____ Grade ____	Parent's Name _____	
Address _____	City _____	State ____ ZIP _____
Home Phone(_____) _____	E-mail _____	
<i>(used only to contact the winners)</i>		

Send to Local Lodge no later than December 15, 2019.

Section 2 — to be filled out by Lodge Chairman — SAN RAFAEL #1108

Chairman's Name STEWART MUNSON

Chairman's Home Phone Number (415) 419 4967 (or 415 454 8835)

Sponsoring Lodge Name & Number San Rafael #1108

Address 1312 MISSION AVE City San Rafael State CA ZIP 94901

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2020 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State ____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2020 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State ____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, David P. Cioe, by March 31, 2020.