

Archangel Michael's Litanies
The Ceremonies and Feasts of
the Birth Month, December



The Alignment of the Seven Rays of GOD

Archangel Michael's Litanies



“The main focus of the Litanies is conquering Satan by dethroning him, and conquering the process of being asleep while alive. Because as long as people are asleep Satan rules. When they wake up they choose to seek Christ, and find out that He has reincarnated, and then people choose to become a disciple to Christ. That’s what the Litanies are for. And to understand that life means absolutely nothing unless that is what they are doing. Because this is the purpose of the human incarnation. Every human hears the words of the Litanies when they are born as a human, from being a plant or an ant or an animal. They are here to overthrow human nature and the King of Earth, who is Satan.” Tulku Buddha Maitreya Rinpoche

It was the work of the Christ to show the meaning of the Cross, and to teach the great lesson of sacrifice which means that none shall seek Freedom till all are saved. He promised to remain with us always, renouncing his Nirvana until the end of the world, and dwelling with His beloved children - the publican and the sinner - in the mysterious inner places of consciousness. And those who follow Him must do likewise, and must enter into the state of the desire of birth each year with a yearly increase of the will to help the world. Thus the desire changes its character by degrees, and becomes selfless instead of selfish. The soul of man, and the soul of the world, the soul of nature and of sub-Nature, all pass alike through the birth-throes.

In December, the birth month, there are seven great and vital Ceremonies, filling the whole month with their observances. The first is the Desire of Birth, the commencement of the mystic story. It is so remote from human and material life that its impossible to describe it in human language. It is witnessed consciously only by the spiritual being before its descent into matter. The disciple who seeks to take part in it while living in the body must endeavor to recall to his memory the litany which he heard chanted in the spiritual sphere from which he came when he sought the experience of human life.

The Ceremony of the Desire of Birth lasts for four days and nights, beginning on 1st December. During this time it is necessary for the disciple to contemplate all that is implied in its litany.

At each midnight, and at the hour of dawn, he should meditate upon the words of the litany, endeavoring to obtain understanding in respect to them. They are very difficult and obscure, so much so as to seem meaningless to the man in material life if he tests them by the light of intellect. But the disciple who belongs to one of the occult schools, and who desires to become a conscious part of the Divine whole, must enter into the psychic life of the world at this sacred season, and apprehend from year to year more and more of the mystery of the divine life in himself, and its union with the material.

December 1st

The Ceremony of Desire of Birth

“1st Ray”

I. I desire birth.

II. I am ready to be burned and consumed;
for that is what birth is.

III. I am ready to be naked and unprotected,
and to suffer from my nakedness; for that is
what life is.

IV. I am ready to make the pilgrimage through
matter in darkness and in fire, so that the
circle of the uncreate shall become one with
the circle of the create.

December 5th
The Ceremony of Terror
“2nd Ray”

I. I am nothing, save as a fragment to be burned
and consumed.

II. I, alone, am as nothing.

December 7th

The Ceremony of Consecration

“3rd Ray”

- I. I devote the spirit that is being born within me to the service of the spirit of love.
- II. In this coming year I will dwell in the sanctuary of love; I will not offend against the law of love.
- III. I will remember that I have not to ask love but to give love; that I have to give of my very self to the world.
- IV. I will molest none; I will forgive all. In return, I demand that the spirit to be born in me this month shall be beloved of the brotherhood of souls, and shall be recognized as a soul of love.

December 11th
The Feast of Love
“4th Ray”

I. Love is the only King; the only Ruler, the only Creator

II. Hate and Satan one; rebel, anarchist, destroyer.

III. Love’s action is what men call charity.

IV. The action of hatred is known as malice.

V. Love has only one punishment for the sinner,
and that is forgiveness.

VI. To live according to the law of love is a hundred thousand times harder than to live according to the law of hatred; to this great effort I pledge myself. To live according to the law of love means the acceptance of every evil as a good. By that acceptance, if it is done in the spirit of love, the evil becomes good. It is to the conversion of evil into good in our natures, in the natures of others, and in the affairs of life, that we devote ourselves. Henceforth we do not avoid evil, we love it and transform it. By loving it we make ourselves a part of the creative principle which is love.

VII. To this great effort the disciples pledge themselves during the Feast of Love, and bind themselves together to unite in it. It cannot be done alone.

December 15th
The Feast of Union
“5th Ray”

I. There is no more any parting of the ways.

II. All the different paths are become but the one path.

III. I am but a part.

IV. I am but one stone in the Great Temple.

V. I am a soldier in the army, and from the one who is next to me I cannot swerve by ever so small a fraction; for if I did, the march of the whole army would be disordered. I remain, therefore, immovably associated with my fellow soldiers.

VI. I know that I take upon myself the responsibility of the whole when I pass consciously into union with it.

VII. I am ready, without complaint, to be cast down from the place in which I stand, should I swerve or flinch under any trial falling on those next me; for I know that my strength can never be exhausted, since my comrades also stand unswervingly by my side; and while united we cannot fall.

December 21st

The Feast of Satisfaction

“6th Ray”

I. The divine satisfaction has fallen upon me.

II. I give because my heart is too full;
it cannot contain all that it has.

III. I am conscious that love is infinite, though I can hold but one drop. Therefore do I cut down the little tree which was the expression of my personal growth.

IV. Here on the floor of the place of learning, lies the myrtle of my life; then it will wither, and it will be swept away when the floor is prepared for the next great Feast. I am satisfied that this is so, for I have entered into all.

V. I myself am nothing and have nothing.

VI. Yet I have all and I am all.

VII. I sleep and wake at the same time.

VIII. Within me is the measureless content which is eternal rest, and which, once attained, can never be disturbed. My being is absorbed with the absolute peace, therefore I am ready for ceaseless activity, and armed for incessant warfare.

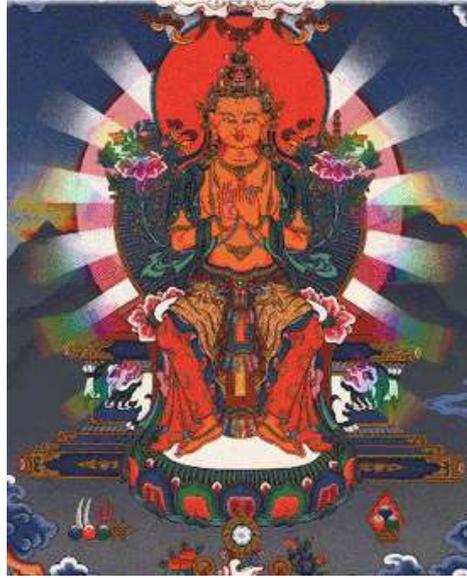
December 25th

The Birth Day

“7th Ray”

I desire absolute Love

The Seven Keys to the Seven Ray Methods



The Seven Solar Rays of Buddha Nature are Emanations of the Buddha of the Second Ray of Loving Wisdom

All 7 Rays are Emanations of the Second Ray

FIRST RAY "Let the Forces come together. Let them mount to the High Place, and from that lofty eminence let the Soul look upon a world destroyed. Then let the word go forth: 'I will persist'.

SECOND RAY "Let all the life be drawn to the Centre, and enter thus into the Heart of Love Divine. Then from that point of sentient Life, let the Soul realize the consciousness of God. Let the word go forth, reverberating through the silence: 'Naught is but Me!'

THIRD RAY "Let the Army of the Lord, responsive to the word, cease their activities. Let knowledge end in wisdom. Let the point vibrating become the point quiescent, and all lines gather into One. Let the Soul realise the One in Many, and let the word go forth in perfect understanding: 'I am the Worker & the Work, The One that Is'"

FOURTH RAY "Let the outer glory pass away and the beauty of the inner Light reveal the One. Let dissonance give place to harmony, and from the centre of the hidden Light let the soul speak, let the word roll forth: 'Beauty and glory veil Me not. I stand revealed. I Am.'

FIFTH RAY "Let the three forms of energy electric pass upward to the Place of Power. Let the forces of the head and heart and all the nether aspects blend. Then let the Soul look out upon the inner world of light divine. Let the word triumphant go forth: 'I mastered energy for I am energy itself. The Master and the mastered are but One.'

SIXTH RAY "Let all desire cease. Let aspiration end. The search is over. Let the Soul realise that it has reached the goal, and from that gateway to eternal Life and cosmic Peace let the word sound: 'I am the seeker and the sought. I rest.'"

SEVENTH RAY "Let the builders cease their work. The Temple is completed. Let the Soul enter into its heritage and from the Holy Place command all work to end. Then in the silence subsequent let him chant forth the word: 'The creative work is over. I, the Creator, Am. Naught else remains but Me.'"

DISCIPLESHIP AND THE RAYS

1st Ray.....	Force	Energy	Action	The Occultist
2nd Ray	Consciousness.....	Expansion.....	Initiation.....	The true Psychic
3rd Ray	Adaptation.....	Development...	Evolution.....	The Magician
4th Ray.....	Vibration.....	Response.....	Expression.....	The Artist
5th Ray	Mentation.....	Knowledge.....	Science.....	The Scientist
6th Ray	Devotion.....	Abstraction.....	Idealism.....	The Devotee
7th Ray	Incantation.....	Magic.....	Ritual.....	The Ritualist

The 7 Rays and their Teaching Expression

Each of the great rays has a form of teaching truth to humanity which is its unique contribution, and in this way develops man by a system or technique which is qualified by the ray quality and is therefore specific and unique.

Let me point out to you the modes of this group teaching:

Ray I.....Higher Expression: *The science of statesmanship, of government.*

Lower Expression: Modern diplomacy and politics.

Ray II.....Higher Expression: *The process of initiation as taught by the hierarchy of adepts.*

Lower Expression: Religion.

Ray III.....Higher Expression: *Means of communication or interaction. The radio, telephone, Computer, Internet, Satellite, telegraph, and the power to travel.*

Lower Expression: The use and spread of money and gold.

Ray IV..... Higher Expression: *The Sacred Geomancy, based on the formation of the hierarchy, and related to the second ray.*

Lower Expression: Architectural construction. Modern city planning.

Ray V.....Higher Expression: *The science of the soul. Esoteric psychology.*

Lower Expression: Modern educational systems and mental science.

Ray VI..... Higher Expression: *Christianity and diversified religions awakening Buddhic Nature. (Notice here relation to Ray II.)*

Lower Expression: Churches and organised religions.

Ray VII.....Higher Expression: *All forms of white magic.*

Lower Expression: Spiritualism of “phenomena,” Mediumship, Tarot, Channeling (Mediumship of False Masters), ET Messiahs, Walkin’s, Psychic Readings etc.

THE RAYS OF ASPECT AND OF ATTRIBUTE

The four rays of attribute, which find their synthesis in the third ray of aspect, produce the varying qualities in greater detail than do the rays of aspect. It might generally be stated that the three rays of aspect find their main expression in relation to mankind through the medium of the three periodical vehicles:

Ray IPower..... Life..... Ideas..... The Monad.
Ray II..... Love-WisdomConsciousness.. IdealsThe Soul.
Ray III.Active Intelligence.... Appearance..... IdolsThe Personality.

They find their secondary expression in the three bodies which form the personality of man:

Ray I..... PowerIdeas..... Mental Body..... Purpose. Life
Ray IILove..... Ideals..... Astral Body..... Quality.
Ray III..... Intelligence..... Idols..... Physical Body..... Form.

The rays of attribute, though expressing themselves equally on all the planes, and through the periodical vehicles and the three aspects of the personality, find their main expression through one or other of the four kingdoms in nature.

Ray IVHarmony through Conflict..... 4th kingdom..... Human.
The Balance.
Ray VConcrete Knowledge..... 3rd kingdom..... Animal.
Ray VIDevotion..... 2nd kingdom..... Vegetable.
Ray VII..... Ceremonial Ritual..... 1st kingdom..... Mineral.

These are their main fields of influence in the three worlds and upon this we shall later enlarge.

In relation to mankind, these four rays of attribute find a wide expression in connection with the four aspects of the personality, or with the quaternary. The relationship is as follows:

Ray IV..... Harmony through Conflict..... the physical body.
Ray V..... Concrete Knowledge..... the etheric body.
Ray VIDevotionthe astral body.
Ray VIIOrganisationthe mental body.

THE SEVEN RAY GLAMOURS

Ray 1.

The glamour of physical strength.
The glamour of personal magnetism.
The glamour of self-centeredness and personal potency.
The glamour of “the one at the centre.”
The glamour of selfish personal ambition.
The glamour of ruler ship, of dictatorship and of wide control.
The glamour of the Messiah complex in the field of politics.
The glamour of selfish destiny, of divine right of kings personally exacted.
The glamour of destruction.
The glamour of isolation, of aloneness. of aloofness.
The glamour of superimposed will—upon others and upon groups.

Ray 2.

The glamour of the love of being loved.
The glamour of popularity.
The glamour of personal wisdom.
The glamour of selfish responsibility.
The glamour of too complete an understanding, which negates right action.
The glamour of self-pity, a basic glamour of this ray.
The glamour of the Messiah complex, in the world of religion and world religion.
The glamour of fear, based on undue sensitivity.
The glamour of self-sacrifice.
The glamour of selfish unselfishness.
The glamour of self-satisfaction.
The glamour of selfish service.

Ray 3.

The glamour of being busy.
The glamour of cooperation with the Plan in an individual not a group way.
The glamour of active scheming.
The glamour of creative work—without true motive.
The glamour of good intentions, which are basically selfish.
The glamour of “the spider at the centre.”
The glamour of self-importance, from the standpoint of knowing, of efficiency.
The glamour of devious and continuous manipulation.

Ray 4.

The glamour of harmony, aiming at personal comfort and satisfaction.
The glamour of war.
The glamour of conflict, with the objective of imposing righteousness and peace.
The glamour of vague artistic perception.
The glamour of psychic perception instead of intuition.
The glamour of musical perception.
The glamour of the pair pf opposites, in the higher sense.

THE SEVEN RAY GLAMOURS

Ray 5.

- The glamour of materiality, or over-emphasis of form.
- The glamour of the intellect.
- The glamour of knowledge and of definition.
- The glamour of assurance, based on a narrow point of view.
- The glamour of the form which hides reality.
- The glamour of organization.
- The glamour of the outer, which hides the inner.

Ray 6.

- The glamour of devotion.
- The glamour of adherence to forms and persons.
- The glamour of idealism.
- The glamour of loyalties, and of creeds.
- The glamour of emotional response.
- The glamour sentimentality.
- The glamour of interference.
- The glamour of the lower pairs of opposites.
- The glamour of World Saviors and Teachers.
- The glamour of the narrow vision.
- The glamour of fanaticism.

Ray 7.

- The glamour of Magical Work.
- The glamour of the relation of the opposites.
- The glamour of the subterranean powers.
- The glamour of that which brings together.
- The glamour of the physical body.
- The glamour of the mysterious and the secret.
- The glamour of Sex Magic.
- The glamour of the emerging manifested forces.

THESEVEN RAYS AND THE NATIONS

Nation Personality Ray Egoic Ray Motto

India 4th ray of Art 1st ray of "I hide the Light."
Government

China 3rd ray of Intellect 1st ray of "I indicate the Way."
Government

Germany 1st ray of Power 4th ray of Art "I preserve."

France 3rd ray of Intellect 5th ray of "I release the Light."
Knowledge

Great Britain 1st ray of Power, 2nd ray of Love "I serve."
of Government

Italy 4th ray of Art 6th ray of "I carve the Paths"
Idealism

U. S. A 6th ray of Idealism 2nd ray of Love "I light the Way.."

Russia 6th ray of Idealism 7th ray of "I link two Ways."
Magic and Order

Austria 5th ray of Knowledge 4th ray of Art "I serve the Lighted Way."

Spain 7th ray of Order 6th ray of "I disperse the Clouds."
Idealism

Brazil 2nd Ray of Love 4th ray of Art "I hide the seed."